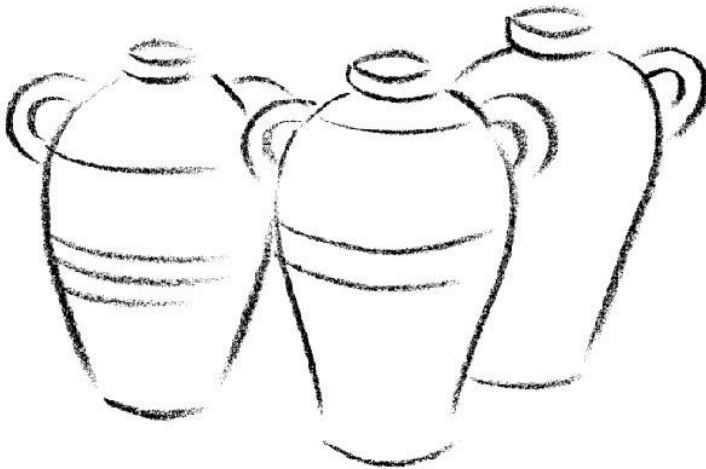


Holy Eucharist with the Blessing of Oils and Renewal of Vows



Monday in Holy Week
3 April 2023
10.30 am

Robing and Processing

All licensed and PTO Clergy are invited to robe and process, and should gather in the Regiment Chapel before the Eucharist begins.

Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gluten-free wafers

If you require a gluten-free communion wafer please inform a steward before the service, and go to the Nave platform to receive communion.

Musician

The organ is played by Geoffrey Woollatt, Sub-Organist.

President

The Right Reverend Dr David Walker, Bishop of Manchester.

Preacher

The Right Reverend Mark Davies, Bishop of Middleton.

Blessing of the Oils

The Right Reverend Mark Davies, Bishop of Middleton.

Large-print copies of this service are also available.

At the Blessing of the Oils we renew the supply of oils to be used during the coming year to anoint those to be baptised, to anoint for healing and to anoint the baptised, the confirmed, and the ordained.

The Oil for Healing and Wholeness is used to anoint those who ask for healing and wholeness, as the Good Samaritan *“went to him and bandaged his wounds, having poured oil and wine on them”* (Luke 10:34). The oil acts as a spiritual salve through which the Holy Spirit also brings about healing of mind and body. *“Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord”* (James 5:14). For those who are dying, the last anointing strengthens them at the end of earthly life for any final struggle before entering into eternity and prepares them for the great healing of resurrection.

The Oil of Catechumens or Oil for signing with the cross at Baptism is used to anoint those preparing for Baptism (at a Service of Thanksgiving and Blessing, or in the earlier part of the Baptism service itself to make the sign of the cross before Baptism). At the ancient games athletes smeared their bodies with oil to prevent their opponents from grasping them and throwing them to the ground. Catechumens are anointed with oil as a sign of the strength of God which is with us in our fight against evil.

The Oil of Chrism is used at Baptism to anoint after the Baptism has taken place, and at Confirmation and Ordination. The Chrism expresses the blessings of Christ and the gifts of the Holy Spirit. As Jesus was anointed prophet, priest and king, so the Chrism is a sign that we, who are baptised into his body, share his prophethood, priesthood and kingship. It signifies the sanctifying power of the Holy Spirit who strengthens us to give witness to the faith of Christ before the world.

Anointing is offered after this service. The Oil of Chrism will be used to signify the sanctifying power of the Holy Spirit who inspires us in our ministry and mission.

Music before the service

Salix (Plymouth Suite) Percy Whitlock (1903-1946)

The Gathering

Hymn

Please stand

*Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.*

Come, Christians, follow where our Saviour trod,
the Lamb victorious, Christ, the Son of God.

Lift high the cross...

All newborn servants of the Crucified
bear on their brow the seal of him who died.

Lift high the cross...

From north and south, from east and west we raise
in growing unison our song of praise.

Lift high the cross...

O Lord, once lifted on the tree of pain,
draw all the world to seek you once again.

Lift high the cross...

Let every race and every language tell
of him who saves our lives from death and hell.

Lift high the cross...

Set up your throne, that earth's despair may cease
beneath the shadow of its healing peace.

Lift high the cross...

So shall our song of triumph ever be:
praise to the Crucified for victory!

Lift high the cross...

*Crucifer CP 499
Sydney H. Nicholson (1875-1947)*

*G W Kitchin (1827-1912)
and M R Newbolt (1874-1956)*

Remain standing

The Greeting

Bishop Jesus Christ has made us a kingdom of priests
to serve his God and Father.

All **Glory and kingship be his for ever and ever.**

Grace, mercy and peace be with you.

All **And also with you.**

Please sit. The Bishop introduces the liturgy.

Prayer of Penitence

Deacon To prepare ourselves to celebrate the mystery of God's love,
let us acknowledge our own failure in love
and ask the Lord for pardon and strength.

Silence is kept

Deacon Come, let us return to the Lord and say,
All **Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord. Amen.**

Bishop The Lord enrich *you* with his grace,
and nourish *you* with his blessing;
the Lord defend *you* in trouble and keep *you* from all evil;
the Lord accept *your* prayers,
and absolve *you* from *your* offences,
for the sake of Jesus Christ, our Saviour.

All **Amen.**

Please remain standing

The Collect

Bishop Let us pray.

Silent prayer

Bishop Heavenly Father,
you anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring the world the blessings of your kingdom:
anoint your Church with the same Holy Spirit,
that we who share in his suffering and his victory
may bear witness to the gospel of salvation;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Please sit

Readings

I Samuel 3.1-10
read by Capt Phil Gay CA

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.'

Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Reader This is the word of the Lord.
All **Thanks be to God.**

Revelation 1.5b-8
read by The Rev'd Carole Barnet

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Reader This is the word of the Lord.
All **Thanks be to God.**

Lord, you give the great commission:
“Heal the sick and preach the word.”
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity:
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you call us to your service:
“In my name baptize and teach.”
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community:
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you make the common holy:
“This, my body; this, my blood.”
Let us all, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty:
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity:
with the Spirit’s gifts empower us
for the work of ministry.

*Abbot’s Leigh NEH 185
Cyril Taylor (1907-1991)*

Jeffrey W Rowthorn (b 1934)

All turn to face the Gospel

The Gospel

Luke 7.36-50

Read by Rev'd Christian Obichukwu

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, O Lord.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment.

Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.'

Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.'

Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

At the end

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please sit

Address

The Right Rev'd Mark Davies
Bishop of Middleton

Silence is kept

The Renewal of Vows

Hymn

Please kneel or remain seated

Bishop Come, Holy Ghost, our souls inspire,
All and lighten with celestial fire;
 thou the anointing Spirit art,
 who dost thy sevenfold gifts impart:

Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Veni Creator (Mechlin) NEH 138
based on Veni, Creator Spiritus

John Cosin (1594-1672)

Bishop My brothers and sisters, at his Last Supper, our Lord Jesus
 Christ gave his disciples a new commandment, that they should
 love one another, and he prayed that they might be one. He
 gave them an everlasting sign of his own love, in the sacrament
 of bread and wine. He consecrated himself to his Father's
 service, to be the high priest of the New Covenant. I invite you
 now to dedicate yourselves afresh to his service, as stewards
 of the mysteries of God and ministers of his grace.

The Bishops stand. A lay person addresses the bishops

At your ordination as bishops you received the gift of the
Spirit, that you might lead the Church in mission, and send out
ministers in Christ's name; that you might promote its unity,
uphold its discipline, and guard its faith; and that you might
teach and govern the people committed to your charge.

Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

Bishops **By the help of God, I will.**

The priests stand. The bishop addresses the priests

At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant.

Will you continue as faithful stewards of the mysteries of God, preaching the gospel of Christ and ministering his holy sacraments?

Priests **By the help of God, I will.**

The deacons stand. The bishop addresses the deacons

At your ordination as a deacon, you received the yoke of Christ, who came not to be served but to serve. Will you continue faithfully in this ministry, to build up God's people in his truth and serve them in his name?

Deacons **By the help of God, I will.**

Licensed lay ministers stand. The bishop addresses the lay ministers

When you were commissioned, you undertook to be faithful in prayer and by word and example to minister to those for whom Christ died. Will you do all that is in your power to witness to God's love for his people?

Lay
Ministers **By the help of God, I will.**

All others stand. The Bishop addresses the laity

Sisters and brothers, the charge undertaken through these ministries is great. Will you uphold and encourage us in our ministries?

All **We will.**

Will you continually pray for us and, as baptised members of the body of Christ, will you determine in your own life to be a faithful and true witness to the love of God in Jesus?

All **We will.**

The lay person addresses all the ministers

May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will accomplish it.

All **Amen. Lord, have mercy.**

The Blessing of the Oils

Hymn

Please stand

During the singing of the hymn, three deacons bring the Oils for consecration.

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

Servant Song CP 393

Richard Gillard, arr Betty Pulkingham (b 1928)

Richard Gillard (b 1953)

All remain standing

Bishop Blessed be the God and Father of our Lord Jesus Christ,
All **who has blessed us in Christ
with every spiritual blessing.**

The Rev'd Josh Openshaw presents oil saying

The oil for the signing with the cross at baptism.

Bishop Blessed are you, sovereign God,
the protector of all who believe in you.
Your anointed Son overcame the powers of evil
when he was lifted high upon the cross.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
as they come to the waters of baptism,
may it be for them a sign of your defence in their fight
against sin, the world and the devil,
and bring them to share in Christ's victory.

All **Blessed be God for ever.**

The Rev'd Marie Pattison presents oil saying

The oil for the anointing of the sick and dying.

Bishop Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.
Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.
Your anointed Son brought healing
to those in weakness and distress.
He broke the power of evil
and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit
may your blessing rest on those
who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

All **Blessed be God for ever.**

The Rev'd Hannah Rudd presents oil saying

The oil of chrism.

Bishop Blessed are you, sovereign God and eternal Father,
upholding by your grace all who hear your call.
Under your Old Covenant
priests and kings were anointed to serve you
and in the fullness of time
you anointed your Son by the Holy Spirit
to be the Christ, the Saviour and Servant of all.

By the power of your Spirit
may your blessing rest on those who are anointed
with this chrism in your name;
let it be for them a sign of joy and gladness
as they share in the royal priesthood of the New Covenant
and make known the kingdom of Jesus Christ our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise.

All **Blessed be God, our strength and our salvation,
now and for ever. Amen.**

The Liturgy of the Sacrament

The Peace

Bishop God has made us one in Christ.
He has set his seal upon us and ,
as a pledge of what is to come,
has given us the Spirit to dwell in our hearts
The Peace of the lord be with you always.

All **And also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

Gerontius NEH 439
J B Dykes (1823-76)

John Henry Newman (1801-1890)

Please remain standing

The Eucharistic Prayer

Bishop The Lord be with you
All **and also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Bishop It is indeed right and good
 always, here, and everywhere to give you thanks
 Lord, holy Father, almighty and eternal God,
 through Jesus Christ your Son our Lord.
 By the outpouring of your Holy Spirit
 you anointed him to be the servant of all
 and ordained that he should enter into your kingdom
 through suffering.

 And now he stands by us and pours out for our healing
 the oil of consolation and the wine of renewed hope.
 In your wisdom and love you anoint your holy people
 to be a royal priesthood,
 to share in Christ's suffering
 and to reveal his glory to the world.

 Therefore earth unites with heaven
 to sing a new song of praise;
 we too join with angels and archangels
 as they proclaim your glory without end:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Bishop We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Christ is the bread of life:
All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Bishop Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Sit or kneel

The Lord's Prayer

Bishop Being made one in the power of the Spirit,
let us pray the words our Saviour gave us:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

Bishop Every time we eat this bread
and drink this cup,

All **we proclaim the Lord's death until he comes.**

Communion

Bishop 'Those who eat my flesh and drink my blood abide in me
and I in them,' says the Lord.

All **May we dwell in you, as you live in us.**

Please follow the stewards' directions to one of the Communion points and stand to receive Holy Communion. All are welcome to receive Holy Communion at this service. Those who wish to receive a blessing should keep their hands down.

Gluten-free wafers are available at the administration points by the nave platform. Please note that anointing is available at the end of the service.

During communion, the following hymns are sung:

Hymns

Be still, for the presence of the Lord,
the Holy One, is here.
Come, bow before him now,
with reverence and fear.
In him no sin is found,
we stand on holy ground.
Be still for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still for the power of the Lord,
is moving in this place,
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still, for the power of the Lord,
is moving in this place.

Be still CP 383
David J Evans (b 1957)

David J Evans (b 1957)

Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water gushing from thy side.

Strength and protection may thy Passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Anima Christi NEH 305
William Maher (1823-1877)

Latin, 14th century, tr anon

After Communion

When all have received Communion and returned to their places, all stand with the Bishop

Bishop Let us pray.
All **Good shepherd,
 you have welcomed us at your table
 and have anointed us with the oil of gladness;
 may your goodness and mercy follow us
 all the days of our life
 that we may dwell in the house of the Lord forever.
 Amen.**

Silence is kept

The Dismissal

The Blessing

Bishop God who has called you is faithful.
 The Father, whose glory fills the heavens,
 cleanses you by his holiness
 and sends you to proclaim his word.
All **Amen.**

Bishop Christ, who has ascended to the heights,
 pour upon you the riches of his grace.
All **Amen.**

Bishop The Holy Spirit, the Comforter,
 equip you and strengthen you in your ministry.
All **Amen.**

Bishop And the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be among you, and remain with you always.
All **Amen.**

The Sending Out

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ.**
 Amen.

The following hymns are sung as the procession leaves the Nave

Hymns

O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my friend:
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
my foes are ever near me, around me and within;
but, Jesus, draw thou nearer, and shield my soul from sin.

O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end:
O give me grace to follow, my Master and my Friend.

O let me see thy foot-marks, and in them plant mine own;
my hope to follow duly is in thy strength alone:
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

Wolvercote NEH 420

John Bode (1816-1874)

William H Ferguson (1874-1950)

O Lord, my God, when I, in awesome wonder,
consider all the works thy hand hath made,
I see the stars, I hear the rolling thunder,
thy power throughout the universe displayed.

*Then sings my soul, my Saviour God, to thee
how great thou art, how great thou art.*

*Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art.*

When through the woods and forest glades I wander,
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze.

Then sings...

And when I think that God, his Son not sparing,
sent him to die, I scarce can take it in
that on the cross, my burden gladly bearing,
he bled and died to take away my sin.

Then sings...

When Christ shall come with shout of acclamation,
and take me home, what joy shall fill my heart;
then shall I bow in humble adoration,
and there proclaim: my God, how great thou art.

Then sings...

How great thou art CP262
Stuart K Hine (1899-1989)

Russian hymn
trans Stuart K Hine (1899-1989)

Music after the service

Fantasia in C minor, BWV 562

Johann Sebastian Bach (1685-1750)

*Please take this order of service away with you
to reflect on the music, readings and prayers,
and as a reminder of your visit today.*

*All those who wish to be anointed
are invited to enter the Quire through the screen
and make their way to the High Altar.*

Holy Oils may be collected from under the Tower at the West end.

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If you would like to know about being
one of the volunteer chaplains
please contact Canon Nigel Ashworth:
Canon.Pastor1@manchestercathedral.org

Holy Week & Easter 2023

Holy Tuesday 4 April

The Bishop of Beverley's Chrism Mass at 11.30 am
Choral Evensong 5.30 pm

Holy Wednesday 5 April

Choral Evensong 5.30 pm

Maundy Thursday 6 April

Sung Eucharist with Stripping of the Altars at 5.30 pm
followed by The Watch until 8pm

Good Friday 7 April

The Way of the Cross at 12noon
St John Passion (J.S Bach)
sung by Manchester Cathedral Choir
with Manchester Baroque at 7pm

Easter Eve 8 April

Vigil with Diocesan Confirmation and Baptism
at 5.30 pm

Easter Day 9 April

BCP Matins at 8.45 am & Holy Communion at 9am
Sung Eucharist at 10.30 am
Festal Evensong & Procession at 5.30 pm



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