

Sung Eucharist



Sunday 14 May 2023
10.30 am

Mass for Four Voices
William Byrd

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

The Easter Season

The Resurrection of Christ came as God's greatest surprise to the broken followers of Jesus of Nazareth. In the Gospel accounts, we discover their amazement and yet we see how strongly the new reality transformed their joy and confidence.

The season of Easter, lasting as it does through Ascension and up to Pentecost, is an extended celebration of the new life offered in Christ, the new creation that the Lord has made, and the energy of hope which he has bestowed. Alleluia! Alleluia! He is risen indeed!

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Preacher

Canon Nigel Ashworth

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Communion

César Franck (1822-90)

Gathering

Please stand

The Processional Hymn

Christ is the King, O friends rejoice!
brothers and sisters, with one voice
tell all the world he is your choice:

Alleluia.

O magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:

Alleluia.

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then:

Alleluia.

Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim:

Alleluia.

Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light:

Alleluia.

Vulpinus NEH 345
Vulpinus 'Gesangbuch' 1609

George Bell (1883-1958)

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President The Lord be with you.

All **And also with you.**

President Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

Words of welcome are said.

Prayers of Penitence

Deacon We come to God
 as one from whom no secrets are hidden,
 to ask for his forgiveness and peace.

All We pray together, saying,
**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President May the God of love and power
 forgive *you* and free *you* from *your* sins,
 heal and strengthen *you* by his Spirit.
 and raise you to new life
 in Christ our Lord.

All **Amen.**

Please stand

Gloria in Excelsis

sung by the Choir

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*Glory to God in the highest,
and peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.*

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Lord, only-begotten Son,
Jesus Christ; Lord God,
Lamb of God, Son of the Father,
you take away the sins of the
world, have mercy upon us;
you take away the sins of the
world, receive our prayer;
you are seated
at the right hand of the Father
have mercy upon us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please remain standing

The Collect

The president leads the people in prayer and says the Collect

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever.

All

Amen.

Please sit

The Liturgy of the Word

First Reading

Acts 17.22-31

A Reading from the Acts of the Apostles:

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Easter Anthems

Sung by the Choir

Christ our passover is sacrificed for us: therefore let us keep the feast; Not with the old leaven, nor with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. *1 Corinthians 5.7b, 8*

Christ being raised from the dead dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God, through Jesus Christ our Lord.

Romans 6.9-11

Christ is risen from the dead: and become the first fruits of
them that slept. For since by man came death: by man came
also the resurrection of the dead. For as in Adam all die: even
so in Christ shall all be made alive. *1 Corinthians 15.20-22*

Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Second Reading

1 Peter 3.13-22

A Reading from the First Letter of Peter:

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you -not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

You shall go out with joy
and come again in peace;
the mountains and the hills
shall sing and never cease;
the Son of God is risen again,
his love has conquered death's domain.

The trees in every field
shall clap their hands and say
'Come shout aloud, and help
us celebrate this day!'
Jesus, the King, has burst the grave,
and lives once more to heal and save.

The Word, like rain or snow,
has come down from above,
and now reveals to all
God's purposes of love;
the Word made flesh, once dead, now lives,
new life to all he freely gives.

The myrtle for the briar,
the cypress for the thorn,
shall rise to tell the world
of its awaking dawn.
Jesus, the Life, the Truth, the Way,
has ushered in God's great new day.

Christchurch NEH 114
Melody in the Choralbuch from Herrnhut, c 1740

NT Wright (born 1948)
cf Isaiah 55.10-13

Gospel Reading

John 14.15-21

All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir 

Cantor Jesus Christ is the Way, the Truth and the Life. Alleluia!

cf John 14.16

All **Alleluia!**

Deacon Hear the gospel of our Lord Jesus Christ, according to John.
All



Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

At the end

This is the Gospel of the Lord.

All



Please sit

The Sermon

Canon Nigel Ashworth

The sermon is followed by a time of silence for reflection. Please stand for the Creed.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

All Lord, in your mercy,
 hear our prayer.

At the end

Merciful Father

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you,
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound,
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

St Botolph NEH 385
Gordon Slater (1896-1979)

Brian A Wren (born 1936)

President Be present, be present,
Lord Jesus Christ,
our risen high priest;
and make yourself known in the breaking of bread.
All **Amen.**

The Eucharistic Prayer

President The Lord is here.
All **His Spirit is with us.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always, here and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.

In compassion for us who were sinners,
he humbled himself to be born of the Virgin;
through suffering and through dying
he delivered us from unending death
and by his rising he gave us eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	<p>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.</p> <p>Benedictus qui venit in nomine Domini. Osanna in excelsis.</p>	<p><i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i></p> <p><i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i></p>
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President Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection
 and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial
 of Christ your Son our Lord.

Deacon Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread and says

President Jesus says, I am the bread of life,
whoever eats of this bread will live forever.

All **Lord, our hearts hunger for you;
give us this bread always.**

Communion

The invitation to Communion is said

President God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace,
shall know no divorce
unto the ages of ages.
Amen.

From My God, My Glory, Eric Milner-White

*The president and people receive communion. Authorized words of distribution are used
and the communicant replies*

Amen.

*Members of all Christian Churches are welcome to receive Holy Communion. If you wish
to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (that is in both elements of bread and
wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread
must not be intincted (dipped) in the wine.*

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

During the distribution the Choir sing the Agnus Dei and an Anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world
grant us peace.*

Anthem

Tantum ergo sacramentum *Thus to such a sacrament,*
Veneremur cernui, *we would bend,*
et antiquum documentum *and over older departing forms*
novo cedat ritui. *newer rites of grace prevail;*
Præstet fides supplementum *Faith for all defects supplying,*
sensuum defectui. *where the feeble senses fail.*

Genitori genitoque *To the Begetter and the Begotten*
laus et jubilatio, *be praise and jubilation,*
salus, honor, virtus quoque *salutation, honour, also virtue,*
sit et benedictio! *and blessing too:*
Procedenti ab utroque *To the One proceeding from Both*
compar sit laudatio! *Let there be equal praise.*
Amen. *Amen.*

Maurice Durufé (1902-1986)

Medieval, Latin, attrib St Thomas Aquinas

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President God our Father,
 whose Son Jesus Christ gives the water of eternal life:
 may we thirst for you,
 the spring of life and source of goodness,
 through him who is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Hymn

Thine be the glory, risen, conquering Son;
endless is the victory, thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave clothes where thy body lay.

*Thine be the glory, risen conquering Son,
endless is the victory, thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
let the Church with gladness, hymns of triumph sing;
for her Lord now liveth, death hath lost its sting.

Thine be the glory...

No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.

Thine be the glory...

Maccabaeus NEH 120
George Frideric Handel (1685-1759)

French, E. Budry (1854-1932)
tr. R. Hoyle (1875-1939)

The Blessing

President The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 make you perfect in every good work to do his will;
 and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be amongst you and remain with you always.

All **Amen.**

The Sending Out

Deacon Let us go in the peace of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Music after the Service

Grands Jeux, Suite Brève, Op 54 No 1

Jean Langlais (1907-91)

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service;
everyone is invited to stay.*

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Services this Week

Sunday 14 May

5.30 pm Choral Evensong

Monday 15 May

9.00 am Morning Prayer
Followed by Holy Communion
4.30 pm Evening Prayer

Tuesday 16 May

9.00 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

Wednesday 17 May

9.00 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

ASCENSION DAY

Thursday 18 May

9.00 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer
5.30 pm Sund Eucharist

Friday 19 May

9.00 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Saturday 20 May

9.00 am Morning Prayer
followed by Holy Communion
4.30 pm Evening Prayer

Sunday 21 May

8.45 am Matins followed by Holy Communion
11.00 am Civic Service
5.30 pm Choral Evensong

Easter Vestry and AGM

Advance Notice – Sunday May 28th

The Cathedral Vestry and Annual Meeting will take place on Sunday 28th May at 12.15 pm.

Manchester Whit Walks

Advance Notice – Monday May 29th

Please put the return of the Whit Walks into your diaries: The Walks have not happened since before the pandemic – so this year we are hoping for a grand turn-out by the Cathedral community.

The Whit Walks are ‘walks of witness’ and have been held on ‘Whit Monday’ many years since. We set out at 10.00 am from Cathedral Gardens, adjacent to the Cathedral / National Football Museum. We are going to be joined by several other parish churches and the Church Lads’ & Church Girls’ Brigade Band. All are invited – old and young, children in prams and anyone connected in any way with the Cathedral.

The Cathedral’s Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings.

For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org.

Manchester Children’s Choir

The choir meets on Friday evenings from 5.00pm – 5.45pm. It is open to children of all singing abilities and it is free to all members.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org.

Children’s Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.



We can all help respond to the crisis affecting families across Manchester by contributing to the Fooddrive Project run by Rainbow Surprise. The project is run from the Church Hall at St Matthew's, Crumpsall.

At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

www.rainbowsurprise.com

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor		Would like a home visit		Would like information on how to join the Cathedral Electoral Roll	
Returning visitor		New to the area		Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'					

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.