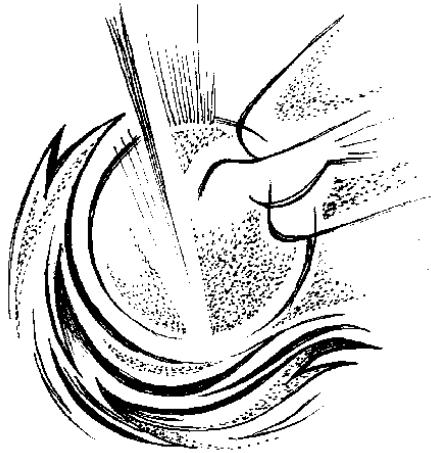


The Ordination of a Priest



In the Octave of Peter
and Paul, Apostles

Sunday 2nd July 2023
7.00 pm

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras or recording equipment during the service.

Hearing-loop

The Cathedral has a hearing-loop. Please set your hearing aid to setting T.



Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Collection for the Bishop's Ordination Fund

During the service there will be a collection for the Bishop's Ordination Fund. If you would like the Fund to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Receiving Holy Communion

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Musician

The organ is played by Geoffrey Woollatt, Sub-Organist

President and Ordaining Bishop

The Rt Rev'd Dr Rob Munro
Bishop of Ebbsfleet

Preacher

The Rt Rev'd Dr Matthew Porter
Bishop of Bolton

Order of Procession

Verger
Ben Wilkinson with James Greenfield
Visiting Clergy

Verger
Director of Vocations
Archdeacons
Registrar

Verger
Cathedral Clergy
Bishop of Bolton
Bishop of Ebbsfleet
Bishop of Manchester
Bishop's Chaplain

**Please pray for those who are being ordained Priest
in Manchester Cathedral this weekend:**

**By the Bishop of Bolton
on Saturday July 1st at 2.00 pm**

André Aderemi Adefope

The Benefices of Deane and Lostock, St Thomas and St John
with the Revd Dr Terry Clark

Katrin Alldavoodi

The Benefice of Didsbury, St James and Emmanuel
with the Revd Dr Nick Bundock

Gary Lee Anderton

The Benefice of Prestwich, St Mary
with the Revd Shaun Conlon

Caroline Jane Bailey

The Benefice of Flixton, St Michael
with the Revd Huw Thomas

Sarah Elizabeth Bradley

The Benefice of Rusholme, Holy Trinity
with the Revd Dr Paul Mathole

Laura Elizabeth Brinicombe

The Benefice of Rossendale
with the Revd Janet O'Neill

John Arthur Evans

The Benefice of Clifton
with the Revd Grace Thomas

Kausar (Kay) George

The Benefice of Moss Side, St James with St Clement
and Whalley Range, St Edmund with the Revd Tom Studman

Ian William Harvey

The Benefice of Whalley Range, St Margaret
with the Revd Tom Studman

Margaret Irwin

The Benefice of West Bolton
with the Revd Stephen Tranter

Jason Timothy Lawton

The Benefice of Bury, Roch Valley
with the Revd Simon Watkinson

Robert (Bob) Alexander Grant May

The Benefice of Radcliffe, St Andrew
with the Revd Jo McKee

Ann Meadowcroft

The Benefice of West Didsbury, Christ Church and Withington,
St Christopher with the Revd Anne Pilkington

Joshua (Josh) James Harry Openshaw

The Benefice of Davyhulme, Christ Church and Urmston, St Clement
with the Revd James Spence

Marie Pattison

The Benefice of Walkden and Little Hulton
with the Revd David Cooper

Hannah Rudd

The Benefice of Atherton and Hindsford with Howe Bridge
with the Revd Tracy Marshall

Alexa Joy Russell

The Benefice of Wythenshawe
with the Revd Ian Fellows

**By the Bishop of Beverley
on Saturday July 1st at 5.00 pm**

Warren Mitchell

The Benefice of Lower Broughton, The Ascension
with the Revd Canon Falak Sher

Lewis Sebastian Steven Oliver Hemmings Faye

The Benefice of Failsworth, The Holy Family
with the Revd Paul Hutchins

Harold (Al) Thompson

The Benefice of Swinton and Pendlebury
with the Revd Dr Jeremy Sheehy

**By the Bishop of Ebbsfleet
on Sunday 2nd July at 7:00 pm**

James Gordon Greenfield

The Benefice of Christ Church and Balderstone, St Mary
with the Revd Ben Wilkinson

We also pray for **Lydia Anne Taylor** from this cohort as she continues her ministry as a Distinctive Deacon at Haughton Green, St Mary the Virgin with the Revd Mark Glew

Introduction to the ordination service

All Christian ministry has its roots in baptism, is enabled by the Holy Spirit and shares in the ministry of Christ, the Good Shepherd and High Priest. The Church's ordained ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church of England has maintained the three-fold order of bishop, priest and deacon. In their life and ministry, bishops, priests and deacons are called to speak in Christ's name and to build up the Church.

Ordination is a weighty calling, and is undertaken after much consideration, preparation, and prayer. As the ordination service progresses, the nature of each distinct ministry is revealed within the words and actions, in the readings, questions, explanations and prayers.

Symbolic actions

Anointing priests with oil became an established feature in the Middle Ages, based on an Old Testament practise. Anointing has been increasingly popular in recent years in the Church of England; the Bishop anoints the hands of each candidate with fragrant oil, called 'chrism'.

Ordination takes effect by prayer and the laying-on of hands. Within a sequence of prayer, the Bishop says the Ordination Prayer, during which he lays hands on each candidate with the words:

Send down the Holy Spirit on your servant *N*
for the office and work of a priest in your Church.

At the ordination of priests, other priests may also lay hands on each candidate during the prayer.

After the ordination a number of secondary symbolic acts take place:

The giving of a Bible to each candidate has always been an element of Anglican ordination. It is a sign of the authority given by God to preach the Word of God, and the action gives vivid expression to the truth that all Christian ministers are under the authority of that Word.

The Declaration of Assent

This Declaration is made by the ordinand before the service.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Declaration of Assent

Candidate I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Oaths

Taking the New Testament in the right hand, the candidate says:

Candidate I, N, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law: so help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Manchester and his successors, in all things lawful and honest: so help me God.

Music before the service

Prelude and Fugue in E minor, BWV 555

J S Bach (1685-1750)

The Gathering and Presentation

All stand at the entry of the ministers

Hymn

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Was Lebet NEH 52

J S B Monsell (1811-1875)

Melody from the Rheinhardt MS 1754

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

All There is one body and one spirit.
There is one hope to which we were called;

All One Lord, one faith, one baptism,
one God and Father of all.

All Peace be with you
and also with you.

The Bishop introduces the service

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Please sit

The Presentation

James Greenfield, candidate for ordination, stands to be presented by the Archdeacon

Archdeacon Reverend Father in God, I present the following to be ordained to the office of Priest in the Church of God:

James Gordon Greenfield to serve in the Benefice of The Benefice of Christ Church and Balderstone, St Mary.

The Bishop asks these questions of the Rev'd Canon Nick Smeeton, Director of Vocations

Bishop Have those whose duty it is to know this ordinand and examine him found him to be of godly life and sound learning?

Response **They have.**

Bishop Do they believe him to be duly called to serve God in this ministry?

Response **They do.**

The Bishop turns to the ordinand and says

Bishop Do you believe that God is calling you to this ministry?

Ordinand **I do so believe.**

Bishop I invite the Registrar to confirm that this ordinand has taken the necessary oaths and made the Declaration of Assent.

Response He has duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. He has affirmed and declared his belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

The Bishop introduces a period of prayer with the following bidding

Let us pray for James,
and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Reading

Ephesians 4.7-13

A Reading from the Letter to the Ephesians:

Each of us was given grace according to the measure of Christ's gift.
Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

At the end the reader says

All This is the word of the Lord.
Thanks be to God.

Please stand

Hymn

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope
where all is night, may we sow light;
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

May we not look for love's return,
but seek to live unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

Dying we live, and are reborn
through death's dark night to endless day;
Lord, make us servants of your peace
to wake at last in heaven's light.

O waly waly Sing Praise 290
English traditional melody

James Quinn SJ
after Francis of Assisi

Please remain standing and face the Gospel book

Gospel Reading

John 20.11-21

Deacon Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?'

Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit

Sermon

The Rt Rev'd Dr Matthew Porter
Bishop of Bolton

A period of silence is kept for reflection. Please stand for the hymn

Hymn

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being,
all created things began.

We believe in Christ the Saviour,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.

We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one church, below, above:
Saints of God in one communion,
one in holiness and love.

So by faith, our sins forgiven,
Christ our Saviour, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

*Blaenwern NEH 408
William Rowlands (1860-1937)*

*Timothy Dudley-Smith (b 1926)
from the Apostles' Creed*

Please sit

The Liturgy of Ordination

The Declarations

The ordinand stands before the bishop, who addresses the congregation

Bishop Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The bishop addresses the ordinand directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinand **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinand **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinand **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinand **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinand **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinand **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinand **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinand **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinand **By the help of God, I will.**

The ordinand turns to face the congregation

Brothers and sisters, you have heard how great is the charge that James is ready to undertake, and you have heard his declarations. Is it now your will that he should be ordained?

All **It is.**

Will you continually pray for him?

All **We will.**

Will you uphold and encourage him in his ministry?

All **We will.**

The ordinand turns back to face the bishop, who continues, addressing him

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge.

Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The ordinand kneels and silence is kept

Veni Creator

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Veni Creator (Mechlin) NEH 138
Mode viii

John Cosin (1594-1672)
based on *Veni, Creator Spiritus*

The Litany

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church
in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For David, Mark and Matthew our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness.
let us pray to the Lord.

All **Lord, have mercy.**

For James and all who are called to be priests in his Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness
we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters
who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves;
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All **to you, O Lord.**

The Ordination Prayer

The congregation remains seated and James remains kneeling. Supporting clergy only move to the platform. The Bishop stands with the priests who assist him; he stretches out his hands towards the candidates, and says

Bishop We praise and glorify you, almighty Father,
because in your infinite love
you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you because you have given us
your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death
he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as a priest in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the bishop and priests lay their hands on James's head, and the bishop says

Send down the Holy Spirit on your servant James,
for the office and work of a priest in your Church.

When the bishop has laid hands, the prayer continues

Through your Spirit, heavenly Father,
give this your servant grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew him in holiness,
and give him wisdom and discipline
to work faithfully with those committed to their charge.

In union with his fellow servants in Christ,
may he reconcile what is divided,
heal what is wounded
and restore what is lost.

May he declare your blessings to your people;
may he proclaim Christ's victory
over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

The Giving of the Bible

The newly-ordained priest is given a Bible and the Bishop then says

Bishop Receive this book,
 as a sign of the authority which God has given you this day
 to preach the gospel of Christ
 and to minister his holy sacraments.

The Welcome

The newly-ordained priest turns and face the people. The Sub-Dean welcomes him.

Sub-Dean God was in Christ, reconciling the world to himself,
 and has given us the ministry of reconciliation.

All **We welcome you as an ambassador for Christ:
 let the word of Christ dwell in you richly.**

Please stand

The Liturgy of the Eucharist

The Peace

The Bishop introduces the Peace

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
and also with you.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

During the hymn a collection will be taken for the Ordinands' Support Fund and the holy table is prepared

I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three-and-thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy-laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour,
when he the Saviour, Saviour of the world is known.

I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer:
"At last the Saviour, Saviour of the world, is King!"

Londonderry CP 54

William Young Fullerton (1857-1932)

'Air from County Derry'

Harmonized by Michael Fleming (b 1928)

Please remain standing

Preparation of the Table

Bishop Wise and gracious God,
 you spread a table before us;
 nourish your people with the word of life
 and bread of heaven.

All **Amen.**

The Eucharistic Prayer

Bishop The Lord be with you
All **and also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Bishop It is indeed right and good,
 our duty and our salvation,
 always and everywhere to give you thanks and praise
 through your Son Jesus Christ, our great high priest.

 He was lifted up for us on the cross
 that he might reveal your glory
 and draw all people to himself.
 You exalted him to your right hand on high
 and through your Holy Spirit
 you sent upon your people a rich diversity of gifts.

 From this royal priestly people you raise up ministers
 to proclaim your word, to care for your people
 and to be the stewards of your holy mysteries.
 You call them to serve the world your Son redeemed
 and build up his body the Church to be his bride.

 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

Bishop We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

Bishop Lord of all life, help us to work together
for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

Bishop As our Saviour taught us, so we pray
All **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.**

Breaking of the Bread

The bishop breaks the bread and says

Bishop Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Giving of Communion

The invitation to Communion is said

Bishop Draw near with faith.
 Receive the body of our Lord Jesus Christ
 which he gave for you,
 and his blood which he shed for you.
 Eat and drink
 in remembrance that he died for you,
 and feed on him in your hearts
 by faith with thanksgiving.

The bishops and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down. Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine. Gluten-free wafers are available by the nave platform. Please follow the directions of the stewards.

Communion Hymns

The Lord's my Shepherd, I'll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
his goodness restores my soul.

And I will trust in you alone.

*And I will trust in you alone,
for your endless mercy follows me,
your goodness will lead me home.*

He guides my ways in righteousness,
and he anoints my head with oil,
and my cup, it overflows with joy,
I feast on his pure delights.

And I will trust...

And though I walk the darkest path,
I will not fear the evil one,
for you are with me, and your rod and staff
are the comfort I need to know.

And I will trust...

The Lord's my shepherd SP 314

Stuart Townsend (b 1963)
based on Psalm 23

Meekness and majesty, manhood and deity,
in perfect harmony – the man who is God:
Lord of eternity dwells in humanity,
kneels in humility and washes our feet.

*O what a mystery –
meekness and majesty:
bow down and worship,
for this is your God,
this is your God!*

Father's pure radiance, perfect in innocence,
yet learns obedience to death on a cross:
suffering to give us life, conquering through sacrifice –
and, as they crucify, prays, 'Father, forgive.'

O what a mystery...

Wisdom unsearchable, God the invisible,
love indestructible in frailty appears:
Lord of infinity, stooping so tenderly,
lifts our humanity to the heights of his throne.

O what a mystery...

Meekness and Majesty SP 294
Graham Kendrick (b 1950)
arr Christopher Norton (b 1953)

Graham Kendrick (b 1950)

Prayer after Communion

Bishop Holy and blessed God,
 you have fed us with the body and blood of your Son
 and filled us with your Holy Spirit:
 may we honour you,
 not only with our lips but in lives dedicated
 to the service of Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out
 in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.

Please stand

The Dismissal

Hymn

Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:
Yours the glory...

Suffering servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:
Yours the glory...

Priestly King, enthroned for ever
high in heaven above!
Sin and death and hell shall never
stifle hymns of love:
Yours the glory...

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory...

Guiting Power CP 398
John Barnard (b 1948)

Michael Saward (1932-2015)

The Blessing

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

The Sending Out

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Fantasia in C minor, BWV 562

J S Bach (1685-1750)

Recession Order

Crucifer
Acolytes

Verger
Incumbents and newly-ordained Priests
Visiting Clergy
Director of Vocations
Archdeacons
Registrar

Verger
Cathedral Clergy
Bishop of Bolton
Bishop of Ebbsfleet
Bishop of Manchester
Bishop's Chaplain

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