

Sung Eucharist



Sunday 9th July 2023

10.30 am

Messe Solennelle

Louis Vierne

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop

The Cathedral has a hearing-loop. Please set your hearing aid to setting T.



Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

Canon Nigel Ashworth

Preacher

Anthony Aijaz Lamuel,
Consultant, Pakistan Bible Society
Diocese of Lahore

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Miserere (In Nomine)

William Byrd (1540-1623)

Gathering

Please stand

The Processional Hymn

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

Gerontius NEH 439
J B Dykes (1823-1876)

John Henry Newman (1801-1890)

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

Words of welcome are said.

Prayers of Penitence

Deacon Hear the words of comfort our Saviour Christ says
to all who truly turn to him:
Come to me, all who labour
and are heavy laden,
and I will give you rest. *Matthew 11.28*

All Let us come to God in penitence and faith:
**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit.
and raise you to new life
in Christ our Lord.

All **Amen.**

Please stand

Gloria in Excelsis

sung by the Choir

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.*

*Lord, only-begotten Son,
Jesus Christ; Lord God,
Lamb of God, Son of the Father,
you take away the sins of the
world, have mercy upon us;
you take away the sins of the
world, receive our prayer;
you are seated
at the right hand of the Father
have mercy upon us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please remain standing

The Collect

The president leads the people in prayer and says the Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Zechariah 9.9-12

A Reading from the Book of the Prophet Zechariah:

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

The Lord is gracious and merciful:
 long-suffering and of great goodness.
 The Lord is loving unto every man:
 and his mercy is over all his works.
 All thy works praise thee, O Lord:
 and thy saints give thanks unto thee.
 They shew the glory of thy kingdom: and talk of thy power;
 That thy power, thy glory, and mightiness of thy kingdom:
 might be known unto men.
 Thy kingdom is an everlasting kingdom:
 and thy dominion endureth throughout all ages.
 The Lord upholdeth all such as fall:
 and lifteth up all those that are down.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Second Reading

Romans 7.15-25a

A Reading from the Letter to the Romans:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Who so beset him round
with dismal stories,
do but themselves confound -
his strength the more is.
No foes shall stay his might,
though he with giants fight:
he will make good his right
to be a pilgrim.

Since, Lord, thou dost defend
us with thy Spirit,
we know we at the end
shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.

Monks Gate NEH 372
Adapted from an English folk song
by Ralph Vaughan Williams

John Bunyan (1628-1688)
and Percy Dearmer (1867-1936)

Gospel Reading

Matthew 11.16-19, 25-30

All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir 

Cantor "Take my yoke upon you and learn from me," says the Lord.
All **Alleluia! Alleluia!**

Deacon Hear the gospel of our Lord Jesus Christ, according to Matthew.

All



At that time Jesus said, 'To what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.

I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

At the end

This is the Gospel of the Lord.

All



Please sit

The Sermon

Anthony Lamuel
Pakistan Bible Society

The sermon is followed by a time of silence for reflection. Please stand for the Creed.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

All Lord, in your mercy,
hear our prayer.

At the end

All Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
 If anyone is in Christ, there is a new creation.
 The old has passed away:
 behold, everything has become new.

2 Corinthians 5.17

All The peace of the Lord be always with you,
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

When, in our music, God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried,
Alleluia!

How often, making music, we have found
a new dimension in the world of sound
as worship moved us to a more profound
Alleluia!

So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue:
Alleluia!

And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight:
Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Alleluia!

Engelberg CP 618
C V Stanford (1852-1924)

Fred Pratt Green (1903-2000)

President Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 and make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President You are worthy of our thanks and praise, Lord God of truth,
for by the breath of your mouth you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.

Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

| | | |
|---------------------|--------------------------------|--------------------------------------|
| Choir | Sanctus, sanctus, sanctus, | <i>Holy, holy, holy</i> |
| | Dominus Deus Sabaoth. | <i>Lord, God of power and might.</i> |
| | Pleni sunt caeli et terra | <i>Heaven and earth are full</i> |
| | gloria tua. | <i>of your glory.</i> |
| | Osanna in excelsis. | <i>Hosanna in the highest.</i> |
| | Benedictus qui venit | <i>Blessed is he who comes</i> |
| | in nomine Domini. | <i>in the name of the Lord.</i> |
| Osanna in excelsis. | <i>Hosanna in the highest.</i> | |

President Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Deacon Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

President As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.
Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with all your saints at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord; by whom, and with whom,
and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread and says

President Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Communion

The invitation to Communion is said

President God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace, shall know no divorce
unto the ages of ages. Amen.

From 'My God, My Glory', Eric Milner-White

The president and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Agnus Dei

Sung by the Choir

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Lamb of God
you take away the sin of the world
have mercy on us.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Lamb of God
you take away the sin of the world
have mercy on us.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

*Lamb of God
you take away the sin of the world
grant us peace.*

Anthem

Sung by the Choir

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum

in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
Esto nobis praegustatum,
in mortis examine.
O dulcis, O pie,
O Jesu, fili Mariae,
miserere mei. Amen.*

*Hail true body, born
of the Virgin Mary:
You who truly suffered and were
sacrificed
on the cross for the sake of man:
from whose pierced side
flowed blood
Be a foretaste for us
In the trial of death.
O sweet, O gentle,
O Jesus, Son of Mary,
have mercy on me. Amen.*

William Byrd (1540-1623)

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President Eternal Father,
 we thank you for nourishing us
 with these heavenly gifts:

All **May our communion
 strengthen us in faith,
 build us up in hope,
 and make us grow in love;
 for the sake of Jesus Christ our Lord.
 Amen.**

The Dismissal

Hymn

Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessèd Trinity!
Of the best that thou hast given
earth and heaven
render thee.

Angel Voices NEH 336
E G Monk (1819-1900)

Francis Pott (1832-1909)

Reading Out of Foundation Choristers

The Organist and Master of the Choristers introduces the Reading Out and then says

Canon Pastor, I present to you Edita Brown, Molly Stewardson
and Tammy Chambers who have completed their time of
service in the Choir of this Cathedral Church.

The Canon Pastor says

Edita, Molly and Tammy, I thank you for your faithful service in
our Cathedral Choir and I ask God to bless you as you serve
Him in new ways in the days ahead.

Edita, Molly and Tammy are presented with the copy of the New Testament and Psalms.
The Canon Pastor says

Receive this book and treasure it: the Lord gives us wisdom
and from his mouth come knowledge and understanding.
His word is a lantern to our feet and a light to our path.

Proverbs 2.6; Ps 119.105

The Canon Pastor says

Heavenly Father, bless these servants
now leaving the Choral Foundation of this Cathedral.
Accept our thanks for their service,
give them grace to serve you faithfully in the years to come,
and keep them steadfast in faith and love;
through Jesus Christ our Lord.

All **Amen.**

Edita, Molly and Tammy,
God keep you in his care;
Christ win you and save you; the Holy Spirit guide you
in the paths of love and truth always; and the blessing
of God almighty, the Father, the Son, and the Holy Spirit,
come down upon you and remain with you always.

All **Amen.**

The leavers return to the stalls; others disperse to their places.

The Blessing

President The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be amongst you and remain with you always.

All **Amen.**

The Sending Out

Deacon Let us go in the peace of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Music after the Service

Final, Symphony No 4, Op 32

Louis Vierne (1870-1937)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

*Refreshments are usually served after the service;
everyone is invited to stay.*

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We can all help respond to the crisis affecting families across Manchester by contributing to the Fooddrive Project run by Rainbow Surprise. The project is run from the Church Hall at St Matthew's, Crumpsall.

At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

www.rainbowsurprise.com

The Revd Grace Thomas

Manchester Cathedral is delighted to announce the appointment of the Revd Grace Thomas as Minor Canon.

Dean Rogers Govender said: “We are thrilled to welcome Grace to our clergy team. I know Manchester Cathedral and its congregation will be enriched by the passion and strengths she will bring, just as Grace herself will flourish during this next part of her spiritual journey.”



Grace is currently Incumbent of the Benefice of Clifton, has particular interests in Pastoral Theology, bridge building between faith and secular realms, pastoral responses to the Climate Emergency and issues regarding inclusion and diversity in faith communities. Before being ordained as an Anglican Priest, she was an NHS nurse, working in emergency medicine, women’s health and research.

Bishop of Manchester, Dr David Walker said: “I am delighted that Grace will be joining the Cathedral team, initially as Minor Canon. This new role will enhance her ability to bring both missional strength and theological depth to the life of our Cathedral Church and our Diocese.”

Grace will also continue to hold her role as Environmental Officer in the Diocese of Manchester.

Speaking on her appointment, she said: “After a time of prayerful discernment, I believe that God has called me to this new role and I am very much looking forward to be working with the Dean and Chapter of the Cathedral. Manchester Cathedral has long been a place of prayer, worship, faithful inclusion and innovation and I am excited to see how together we can continue to show the wonderful Good News of Jesus in the city centre and beyond.”

The date of Grace’s licensing as Minor Canon at Manchester Cathedral will be announced in due course.

Services this Week

Sunday 9 July

3.00 Licensing of Readers
4.30 pm Evening Prayer

Monday 10 July

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Tuesday 11 July

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Wednesday 12 July

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Thursday 13 July

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Friday 14 July

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Saturday 15 July

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Sunday 16 July

8.45 am Matins followed by Holy Communion
10.30 am Holy Eucharist
4.30 pm Evening Prayer

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

| | | | |
|----------|--|-------|--|
| Name: | | Date: | |
| Address: | | | |
| Tel: | | | |
| Email: | | | |

Please tick as applicable (you may tick more than one box):

| | | | | | |
|---|--------------------------|-------------------------|--------------------------|--|--------------------------|
| First Time Visitor | <input type="checkbox"/> | Would like a home visit | <input type="checkbox"/> | Would like information on how to join the Cathedral Electoral Roll | <input type="checkbox"/> |
| Returning visitor | <input type="checkbox"/> | New to the area | <input type="checkbox"/> | Would like to know more about being a Christian | <input type="checkbox"/> |
| I'm interested in becoming a 'Friend of Manchester Cathedral' | | | | | <input type="checkbox"/> |

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.