Holy Eucharist

Seventh Sunday after Trinity
Sunday 23rd July 2023
10.30 am

Communion Service
John Merbecke
Welcome to Manchester Cathedral
Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester’s Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding
Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming
Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography
Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid
During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:
Hearing-loop
The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?
Please make sure that you have turned off your mobile phone and any other
electronic equipment that might interrupt the service.

Receiving Holy Communion
We offer a very warm welcome to any who are visiting us today.
If you would normally receive communion in your own church you are very
welcome to do so here. If you do not receive communion please feel free
to come up for a blessing instead. Just bow your head when you come up
so the Eucharistic Minister will know.

Gluten Free Wafer
If you require a gluten free communion wafer please inform a steward
before the service. Please note that the wine may contain traces of gluten.

President
Canon Nigel Ashworth

Preacher
The Ven David Sharples

Organist
The organ is played by Jed Hughes,
Sydney Nicholson Organ Scholar

Large-print copies of this booklet are also available

Music before the Service
Edward Elgar (1867-1933)
Gathering

Please stand

The Processional Hymn

Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
come ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o’er all things
so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen
all that is needful hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper
thy work, and defend thee;
surely his goodness and mercy here
daily attend thee;
ponder anew
all the almighty can do,
he who with love doth befriend thee.

Praise to the Lord! O let all that
is in me adore him!
All that hath life and breath
come now with praises before him!
Let the amen
sound from his people again:
gladly for ay we adore him.

*Lobe den Herren NEH 440* Joachim Neander (1650-1680)
*German 17th century melody* tr Catherine Winkworth (1827-1878)
*Harmonised in ‘The Chorale Book for England’ 1863*
The Greeting

President  The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit be with you.  
All   And also with you.

Words of welcome are said

Prayer of Preparation

All  Almighty God, to whom all hearts are open, 
all desires known, 
and from whom no secrets are hidden: 
cleanse the thoughts of our hearts 
by the inspiration of your Holy Spirit, 
that we may perfectly love you, 
and worthily magnify your holy name; 
through Christ our Lord.  
All   Amen.

Prayers of Penitence

Deacon  The gospel calls us to turn away from sin 
and be faithful to Christ. 
Let us offer ourselves to him in penitence and faith, 
renewing our confidence and trust in his mercy.

We pray together, saying  
All  Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ’s sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
Amen.
President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.
All Amen.

**Gloria in Excelsis**

(Cantor)  
(All)  
(Glory be to God on high;) and in earth peace, good-will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father almighty. O Lord the only begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,  
have mercy on us. Thou that takest away the sins of the world, receive our prayer.
Remain standing

Collect

The president says the Collect for today

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit
The Liturgy of the Word

First Reading  
Isaiah 44.6-8  

A Reading from the Book of the Prophet Isaiah:

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

At the end the reader says  

This is the word of the Lord.  
All  
Thanks be to God.

Psalm 86.11-17  

President  
Teach me your way, O Lord, and I will walk in your truth;  
knit my heart to you, that I may fear your name.  
I will thank you, O Lord my God, with all my heart,  
and glorify your name for evermore;  

All  
For great is your steadfast love towards me,  
for you have delivered my soul from the depths of the grave.

President  
O God, the proud rise up against me  
and a ruthless horde seek after my life;  
they have not set you before their eyes.  

All  
But you, Lord, are gracious and full of compassion,  
slow to anger and full of kindness and truth.

President  
Turn to me and have mercy upon me;  
give your strength to your servant  
and save the child of your handmaid.  

All  
Show me a token of your favour,  
that those who hate me may see it and be ashamed;  
because you, O Lord, have helped and comforted me.
Second Reading

A Reading from the Letter to the Romans:

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Please stand

Gradual Hymn

Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.
Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Slane NEH 239  
Jan Struther (1901-1953)
Traditional Irish melody

Remain standing

Gospel Reading

Matthew 13.24-30, 36-43

All turn to face the Gospel book.

Deacon  Hear the gospel of our Lord Jesus Christ,
according to Matthew.
All  Glory to you, O Lord.

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end
of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

At the end

Deacon       This is the Gospel of the Lord.
All          Praise to you, O Christ.

Please sit

The Sermon       The Ven David Sharples

The sermon is followed by a time of reflection. Please stand for the Creed.

The Nicene Creed

All   We believe in one God,
      the Father, the Almighty,
      maker of heaven and earth,
      of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead.
and the life of the world to come. Amen.

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

Lord, in your mercy,
All hear our prayer.

At the end

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand

The Peace

President God has called us to live in peace. cf 1 Corinthians 7.17

The peace of the Lord be always with you,
All and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.
Preparation of the Table
Taking of the Bread and Wine

The Offertory Hymn

I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour,
when he the Saviour, Saviour of the world is known.

I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer:
"At last the Saviour, Saviour of the world, is King!"

‘Air from County Derry’ CP 54
William Young Fullerton (1857-1932)
Harmonised by Michael Fleming (1928-2006)

President
Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All
All things come from you,
and of your own do we give you.
The Eucharistic Prayer

President The Lord be with you.
All And also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President It is indeed right, it is our duty and our joy,
always, here and everywhere, to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

In compassion for us who were sinners,
he humbled himself to be born of the Virgin;
through suffering and through dying
he delivered us from unending death
and by his rising he gave us life eternal.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Deacon
Great is the mystery of faith:
All
Christ has died:
Christ is risen:
Christ will come again.

President
Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:
All
Blessing and honour and glory and power be yours for ever and ever. Amen.

Please sit
**The Lord’s Prayer**

*Please say the Lord’s Prayer in the language of your choice*

President As our Saviour taught us, so we pray.
All **Our Father in heaven,**
**hallowed be your name,**
your kingdom come,
your will be done,
on earth as in heaven.
**Give us today our daily bread.**
**Forgive us our sins**
as we forgive those who sin against us.
**Lead us not into temptation**
but deliver us from evil.
**For the kingdom, the power**
and the glory are yours
**now and for ever.**
Amen.

**The Breaking of the Bread**

*The president breaks the consecrated bread and says*

President We break this bread
to share in the body of Christ.
All **Though we are many, we are one body,**
**because we all share in one bread.**

**Communion**

*The invitation to Communion is said*

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.
Prayer for Spiritual Holy Communion

This prayer is offered on behalf of those joining the service online

President

Heavenly Father, source of all life!
Send us your Holy Spirit,
that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us. Amen.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used
and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish
to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and
wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread
must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Prayer after Communion

After the distribution a period of reflection is held. Please stand if you can as the President
approaches the Altar

President

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord.

All

Amen.

All

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen.
The Dismissal

Hymn

All nations of the world
be joyful in the Lord;
with willing hands your Maker serve
with one accord:
In ceaseless praise
with heart and voice
with him rejoice
through all your days.

Be sure the Lord is God,
creation’s source and spring;
in him alone we live,
to him our lives we bring.
From days of old,
he feeds his flock
and guides the wanderers
to his fold.

In gladness go your way,
approach his courts with song
in thankfulness to him
to whom all things belong.
His name adore -
his gracious mercy, truth and love
for evermore.

Darwall’s 148th NEH 475
John Darwall (1731-1789)

The Blessing

President Christ, who has nourished us
with himself the living bread,
make you one in praise and love,
and raise you up on the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.
The Sending Out
Deacon       Let us go in peace to love and serve the Lord.
All          In the name of Christ. Amen.

Music after the Service
Concerto in A Minor BWV 593, 1st Movement
J S Bach (1685-1750)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops’ Council 2000.

Summer Party at the Deanery
A Summer Party will be held at the Deanery on Saturday 19th August from 11.00 am – 2.30 pm. Please come along and celebrate the summer together as we thank God for his goodness and love.

Food and drink will be provided. A list for those attending will be on the notice board in the south aisle for you to indicate your attendance. I look forward to seeing you! – Dean Rogers.

Address: 1 Booth Clibborn Court, Park Lane, Salford M7 4PJ.
Final Sunday Organ Prom

30th July at 3.00 pm
Matthew Owens
Concert Organist
The Revd Grace Thomas to join the Cathedral team in October

Manchester Cathedral is delighted to announce the appointment of the Revd Grace Thomas as Minor Canon.

Grace will be licensed in the 10.30 am service on Sunday October 1st when the Cathedral will also celebrate Harvest.

At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

www.rainbowsurprise.com
An evening celebrating happiness

NORTHERN POETS' SOCIETY
IN COLLABORATION WITH MANCHESTER CATHEDRAL

SATURDAY 12TH AUGUST.
6PM-9PM AT MANCHESTER CATHEDRAL

Featuring poetry from:

ABBI SENIOR          DAN MCLAUGHLIN
ROMINA RAMOS         REBECCA PHYTHIAN
NATHAN PARKER        JOHN CLIFFORD
LOUISE MACHEN        GARRY COCHRANE
ANT JP               ANDREW BRECKENRIDGE

TICKETS FREE VIA EVENTBRITE
Services this Week

Sunday 23 July
4.30 pm  Evening Prayer

Monday 24 July
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Tuesday 25 July
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Wednesday 26 July
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Thursday 27 July
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Friday 28 July
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Saturday 29 July
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Sunday 30 July
8.45 am  Matins followed by Holy Communion
10.30 am  Holy Eucharist
4.30 pm  Evening Prayer
ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today
It would be very helpful to us if you could please complete this form

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Please tick as applicable (you may tick more than one box):

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<th>Would like information on how to join the Cathedral Electoral Roll</th>
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Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.