

# Holy Eucharist



Seventh Sunday after Trinity  
Sunday 23rd July 2023  
10.30 am

Communion Service  
*John Merbecke*

## **Welcome to Manchester Cathedral**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:





## **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Receiving Holy Communion**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

## **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President**

Canon Nigel Ashworth

### **Preacher**

The Ven David Sharples

### **Organist**

The organ is played by Jed Hughes,  
Sydney Nicholson Organ Scholar

Large-print copies of this booklet are also available

### **Music before the Service**

Vesper Voluntaries Op.14: I Andante  
*Edward Elgar (1867-1933)*

# Gathering

*Please stand*

## The Processional Hymn

Praise to the Lord, the Almighty,  
the King of creation;  
O my soul, praise him,  
for he is thy health and salvation:  
come ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.

Praise to the Lord, who o'er all things  
so wondrously reigneth,  
shelters thee under his wings,  
yea, so gently sustaineth:  
hast thou not seen  
all that is needful hath been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper  
thy work, and defend thee;  
surely his goodness and mercy here  
daily attend thee;  
ponder anew  
all the almighty can do,  
he who with love doth befriend thee.

Praise to the Lord! O let all that  
is in me adore him!  
All that hath life and breath  
come now with praises before him!  
Let the amen  
sound from his people again:  
gladly for ay we adore him.

*Lobe den Herren* NEH 440

German 17th century melody

Harmonised in 'The Chorale Book for England' 1863

Joachim Neander (1650-1680)

tr Catherine Winkworth (1827-1878)

## The Greeting

President    The grace of our Lord Jesus Christ,  
                  the love of God,  
                  and the fellowship of the Holy Spirit be with you.

All            **And also with you.**

*Words of welcome are said*

## Prayer of Preparation

All            Almighty God, to whom all hearts are open,  
                  all desires known,  
                  and from whom no secrets are hidden:  
                  cleanse the thoughts of our hearts  
                  by the inspiration of your Holy Spirit,  
                  that we may perfectly love you,  
                  and worthily magnify your holy name;  
                  through Christ our Lord.

All            **Amen.**

## Prayers of Penitence

Deacon      The gospel calls us to turn away from sin  
                  and be faithful to Christ.  
                  Let us offer ourselves to him in penitence and faith,  
                  renewing our confidence and trust in his mercy.

All            We pray together, saying  
                  **Almighty God, our heavenly Father,**  
                  **we have sinned against you,**  
                  **through our own fault,**  
                  **in thought, and word, and deed,**  
                  **and in what we have left undone.**  
                  **We are heartily sorry,**  
                  **and repent of all our sins.**  
                  **For your Son our Lord Jesus Christ's sake,**  
                  **forgive us all that is past;**  
                  **and grant that we may serve you**  
                  **in newness of life**  
                  **to the glory of your name.**  
                  **Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

### Gloria in Excelsis

*Cantor* *All*

(Glo-ry be to God on high;) and in earth peace, good-will to-wards men.

4 We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,

8 we give thanks to thee for thy great glo-ry, O Lord God, hea-ven-ly King,

10 God the Fa-ther al-migh-ty. O Lord the on-ly be-got-ten Son, Je-sus Christ:

14 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.



Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.

23



For thou on - ly art ho - ly; thou on - ly art the Lord;

25



thou on - ly, O Christ, with the Ho - ly Ghost,

26



art Most High in the glo - ry of God the Fa - ther. A - men.

*Remain standing*

### **Collect**

*The president says the Collect for today*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit*

# The Liturgy of the Word

## First Reading

Isaiah 44.6-8

A Reading from the Book of the Prophet Isaiah:

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

## Psalm 86.11-17

President Teach me your way, O Lord, and I will walk in your truth;  
knit my heart to you, that I may fear your name.  
I will thank you, O Lord my God, with all my heart,  
and glorify your name for evermore;

All **For great is your steadfast love towards me,  
for you have delivered my soul from the depths of the  
grave.**

President O God, the proud rise up against me  
and a ruthless horde seek after my life;  
they have not set you before their eyes.

All **But you, Lord, are gracious and full of compassion,  
slow to anger and full of kindness and truth.**

President Turn to me and have mercy upon me;  
give your strength to your servant  
and save the child of your handmaid.

All **Show me a token of your favour,  
that those who hate me may see it and be ashamed;  
because you, O Lord, have helped and comforted me.**



A Reading from the Letter to the Romans:

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*Please stand*

### **Gradual Hymn**

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

*Slane NEH 239*  
*Traditional Irish melody*

*Jan Struther (1901-1953)*

*Remain standing*

## **Gospel Reading**

Matthew 13.24-30, 36-43

*All turn to face the Gospel book.*

Deacon     Hear the gospel of our Lord Jesus Christ,  
              according to Matthew.

All            **Glory to you, O Lord.**

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end

of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

*At the end*

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*Please sit*

## **The Sermon**

The Ven David Sharples

*The sermon is followed by a time of reflection. Please stand for the Creed.*

## **The Nicene Creed**

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**



## Preparation of the Table Taking of the Bread and Wine

### The Offertory Hymn

I cannot tell why he, whom angels worship,  
should set his love upon the sons of men,  
or why, as Shepherd, he should seek the wanderers,  
to bring them back, they know not how or when.  
But this I know, that he was born of Mary,  
when Bethlehem's manger was his only home,  
and that he lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

I cannot tell how he will win the nations,  
how he will claim his earthly heritage,  
how satisfy the needs and aspirations  
of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
and he shall reap the harvest he has sown,  
and some glad day his sun shall shine in splendour,  
when he the Saviour, Saviour of the world is known.

I cannot tell how all the lands shall worship,  
when, at his bidding, every storm is stilled,  
or who can say how great the jubilation  
when all the hearts of men with love are filled.  
But this I know, the skies will thrill with rapture,  
and myriad, myriad human voices sing,  
and earth to heaven, and heaven to earth, will answer:  
"At last the Saviour, Saviour of the world, is King!"

*'Air from County Derry' CP 54*

*William Young Fullerton (1857-1932)*

*Harmonised by Michael Fleming (1928-2006)*

President    Yours, Lord, is the greatness, the power,  
                  the glory, the splendour, and the majesty;  
                  for everything in heaven and on earth is yours.

All            **All things come from you,  
                  and of your own do we give you.**

## The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy, always, here and everywhere, to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

In compassion for us who were sinners,  
he humbled himself to be born of the Virgin;  
through suffering and through dying  
he delivered us from unending death  
and by his rising he gave us life eternal.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

All **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

President Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup we make the memorial  
of Christ your Son our Lord.

Deacon      Great is the mystery of faith:  
All            **Christ has died:**  
                  **Christ is risen:**  
                  **Christ will come again.**

President     Accept through him, our great high priest,  
                  this our sacrifice of thanks and praise,  
                  and as we eat and drink these holy gifts  
                  in the presence of your divine majesty,  
                  renew us by your Spirit, inspire us with your love  
                  and unite us in the body of your Son,  
                  Jesus Christ our Lord.

                  Through him, and with him, and in him,  
                  in the unity of the Holy Spirit,  
                  with all who stand before you in earth and heaven,  
                  we worship you, Father almighty,  
                  in songs of everlasting praise:  
All            **Blessing and honour**  
                  **and glory and power**  
                  **be yours for ever and ever.**  
                  **Amen.**

*Please sit*

## The Lord's Prayer

*Please say the Lord's Prayer in the language of your choice*

President As our Saviour taught us, so we pray.  
All **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

*The president breaks the consecrated bread and says*

President We break this bread  
to share in the body of Christ.  
All **Though we are many, we are one body,  
because we all share in one bread.**

## Communion

*The invitation to Communion is said*

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.



## **Prayer for Spiritual Holy Communion**

*This prayer is offered on behalf of those joining the service online*

President    Heavenly Father, source of all life!  
                  Send us your Holy Spirit,  
                  that we may recognize  
                  and grow in the love of Christ present in the Eucharist,  
                  who handed himself over for us. Amen.

*Prayer of the 52nd International Eucharistic Congress, 2021*

*The president and people receive communion. Authorized words of distribution are used and the communicant replies*

**Amen.**

*Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*Please follow the directions of the stewards.*

## **Prayer after Communion**

*After the distribution a period of reflection is held. Please stand if you can as the President approaches the Altar*

President    God of our pilgrimage,  
                  you have led us to the living water:  
                  refresh and sustain us as we go forward on our journey,  
                  in the name of Jesus Christ our Lord.

All            **Amen.**

All            **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory  
Amen.**

# The Dismissal

## Hymn

All nations of the world  
be joyful in the Lord;  
with willing hands your Maker serve  
with one accord:  
In ceaseless praise  
with heart and voice  
with him rejoice  
through all your days.

Be sure the Lord is God,  
creation's source and spring;  
in him alone we live,  
to him our lives we bring.  
From days of old,  
he feeds his flock  
and guides the wanderers  
to his fold.

In gladness go your way,  
approach his courts with song  
in thankfulness to him  
to whom all things belong.  
His name adore -  
his gracious mercy, truth and love  
for evermore.

*Darwall's 148th NEH 475*  
*John Darwall (1731-1789)*

*Edwin Le Grice (1911-1992)*  
*Jubilate Deo*

## The Blessing

President Christ, who has nourished us  
with himself the living bread,  
make you one in praise and love,  
and raise you up on the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

## **The Sending Out**

Deacon     Let us go in peace to love and serve the Lord.  
All           **In the name of Christ. Amen.**

## **Music after the Service**

Concerto in A Minor BWV 593, 1st Movement  
*J S Bach (1685-1750)*

*Please take this order of service away with you to reflect upon the music,  
readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service;  
everyone is invited to stay.*

*Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service,  
is copyright © The Archbishops' Council 2000.*

## **Summer Party at the Deanery**

A Summer Party will be held at the Deanery on Saturday 19th August from 11.00 am – 2.30 pm. Please come along and celebrate the summer together as we thank God for his goodness and love.

Food and drink will be provided. A list for those attending will be on the notice board in the south aisle for you to indicate your attendance. I look forward to seeing you! – Dean Rogers.

Address: 1 Booth Clibborn Court, Park Lane, Salford M7 4PJ.



# Final Sunday Organ Prom

**30th July at 3.00 pm  
Matthew Owens  
Concert Organist**

## **The Revd Grace Thomas to join the Cathedral team in October**

Manchester Cathedral is delighted to announce the appointment of the Revd Grace Thomas as Minor Canon.

Grace will be licensed in the 10.30 am service on Sunday October 1st when the Cathedral will also celebrate Harvest.



At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

[www.rainbowsurprise.com](http://www.rainbowsurprise.com)

# An evening celebrating happiness



NORTHERN POETS'  
SOCIETY  
IN COLLABORATION  
WITH MANCHESTER  
CATHEDRAL



SATURDAY 12TH AUGUST.  
6PM-9PM AT  
MANCHESTER CATHEDRAL

Featuring poetry from:

ABBI SENIOR

DAN MCLAUGHLIN

ROMINA RAMOS

REBECCA PHYTHIAN

NATHAN PARKER

JOHN CLIFFORD

LOUISE MACHEN

GARRY COCHRANE

ANT JP

ANDREW BRECKENRIDGE



TICKETS FREE VIA EVENTBRITE

## Services this Week

### Sunday 23 July

4.30 pm Evening Prayer

### Monday 24 July

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Tuesday 25 July

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Wednesday 26 July

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Thursday 27 July

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Friday 28 July

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Saturday 29 July

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Sunday 30 July

8.45 am Matins followed by Holy Communion

10.30 am Holy Eucharist

4.30 pm Evening Prayer

## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor		Would like a home visit		Would like information on how to join the Cathedral Electoral Roll	
Returning visitor		New to the area		Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'					

Please hand this page to a member of the clergy or stewards.  
This information will not be shared with any other agency.

**Thank you.**