Sung Eucharist

Tenth Sunday after Trinity
13th August 2023
10.30 am

Communion Service in C
*Charles Villiers Stanford*
Welcome to Manchester Cathedral
Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester’s Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding
Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming
Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography
Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid
During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:
Hearing-loop
The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?
Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion
We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer
If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Guest Musicians
We are delighted to welcome the Te Decet Hymnus Choir who are leading the music in our worship today. The Choir was formed in 2018 by its Director, Chris Bond. Since then, the choir has flourished with over 50 members, and has sung at seven different cathedrals to date, most recently, Peterborough and Gloucester. The choir has also raised over £1,000 for charity. Chris Bond is conducting the singers and the organ is played by Phil Johnson.

President and Preacher
Canon Nigel Ashworth

Large-print copies of this booklet are also available

Music Before the Service
Chorale Prelude, Nun danket alle Gott BWV 657
Johann Sebastian Bach (1685-1750)
Gathering

Please stand

The Processional Hymn

All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam,
   O praise him, O praise him,
   Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
   O praise him...

Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluia, alleluia!
Thou fire so masterful and bright,
that givest us both warmth and light:
   O praise him...

All ye that are of tender heart,
forgiving others, take your part,
O sing ye alleluia!
Ye who long pain and sorrow bear,
praise God and on him cast your care:
   O praise him...

Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
   O praise him...

Lasst uns erfreuen NEH 263
Francis of Assisi (1182-1226)
Ralph Vaughan Williams (1872-1958)   tr William Draper (1855-1933)
The Greeting

President    Grace, mercy and peace
             from God our Father
             and the Lord Jesus Christ
             be with you.

All    And also with you.

Words of welcome are said.

Prayers of Penitence

Deacon    Jesus says, ‘Repent, for the kingdom of heaven is close at hand.’
           So let us turn away from sin and turn to the Lord,
           confessing our sins in penitence and faith,
           and saying,  cf Matthew 4.17

All    Most merciful God,
        Father of our Lord Jesus Christ,
        we confess that we have sinned
        in thought, word and deed.
        We have not loved you
        with our whole heart.
        We have not loved our neighbours
        as ourselves.
        In your mercy forgive what we have been,
        help us to amend what we are,
        and direct what we shall be;
        that we may do justly,
        love mercy,
        and walk humbly with you, our God.
        Amen.

President    Almighty God,
             who forgives all who truly repent,
             have mercy on you,
             pardon and deliver you from all your sins,
             confirm you in all goodness,
             and keep you in life eternal;
             through Jesus Christ our Lord.

All    Amen.

Please stand
Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

Please remain standing

The Collect

The president leads the people in prayer and says the Collect

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All
Amen.

Please sit
The Liturgy of the Word

Psalm 85.8-13

President    I will listen to what the Lord God will say, for he shall speak peace to his people and to the faithful, that they turn not again to folly.
All          Truly, his salvation is near to those who fear him, that his glory may dwell in our land.

President    Mercy and truth are met together, righteousness and peace have kissed each other;
All          Truth shall spring up from the earth and righteousness look down from heaven.

President    The Lord will indeed give all that is good, and our land will yield its increase.
All          Righteousness shall go before him and direct his steps in the way.

First Reading

A Reading from the Letter to the Romans:

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Romans 10.5-15
At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Please stand

Gradual Hymn

Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.

When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.

When the storms are o’er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.

Who can tell the pleasure,
who recount the treasure,
by thy word imparted
to the simple-hearted?

Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying!

O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee.

Ravenshaw NEH 407

German melody adapted by W H Monk (1823-1889)

HW Baker (1821-1877)
Gospel Reading  

Matthew 14.22-33

All turn to face the Gospel book

Deacon  

Hear the gospel of our Lord Jesus Christ, according to Matthew.

All  

Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

At the end

This is the Gospel of the Lord.

All  

Praise to you, O Christ.

Please sit

The Sermon  

Canon Nigel Ashworth

The sermon is followed by a time of silence for reflection. Please stand for the Creed
The Nicene Creed

All  We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  

For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.  

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead.  
and the life of the world to come.  
Amen.
Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

   Lord, in your mercy,
All  hear our prayer.

At the end

   Merciful Father,
All  accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand

The Peace

President  God has called us to live in peace.  cf 1 Corinthians 7.17

   The peace of the Lord be always with you,
All  and also with you.

Deacon  Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table
Taking of the Bread and Wine

The Offertory Hymn

During the hymn, a collection for the mission and aims of the Cathedral will be taken.
Please use the Gift Aid envelope that is with this order of service. Alternatively, please
donate using the QR Code found on page 2

   Dear Lord and Father of mankind,
   forgive our foolish ways!
   Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.
In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desires
thy coolness and thy balm;
let sense be dumb let flesh retire;
speak through the earthquake wind and fire,
O still small voice of calm.

*Repton* NEH 353
*C Hubert H Parry* (1848-1918)

John Whittier (1807-1892)

*The president takes the bread and wine.*

President    Holy God,
pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.

All    Amen.
The Eucharistic Prayer

President  The Lord be with you,
All  and also with you.

President  Lift up your hearts.
All  We lift them to the Lord.

President  Let us give thanks to the Lord our God.
All  It is right to give thanks and praise.

President  Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir  Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President  Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Mary, St Denys, St George and all the saints, may praise and glorify you forever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, forever and ever.

All Amen.

Please be seated
The Lord’s Prayer

Please say the Lord’s Prayer in the language of your choice

President As our Saviour taught us, so we pray.
All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

The president breaks the consecrated bread and says

President Every time we eat this bread and drink this cup,
All we proclaim the Lord’s death until he comes.

Communion

The invitation to Communion is said

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which was given for you,
and his blood which was shed for you.
Prayer for Spiritual Holy Communion

This prayer os offered for all who join the service online

Heavenly Father, source of all life!
Send us your Holy Spirit,
that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Agnus Dei

Sung by the Choir

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.
Anthem

Here, O my Lord, I see thee face to face; here would we touch and handle things unseen; here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the bread of God, here drink with thee the royal wine of heaven; here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

Horatio Bonar (1808-1889)  Percy Whitlock (1903-1946)

Prayer after Communion

President  God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you:

All  Look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.
Amen.

The Dismissal

Hymn

There’s a wideness in God’s mercy, like the wideness of the sea; there’s a kindness in his justice, which is more than liberty. There is no place where earth’s sorrows are more felt than up in heaven; there is no place where earth’s failings have such kindly judgement given.
For the love of God is broader
than the measure of man’s mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

_Corvedale_ CP 598  
_F W Faber (1814-1863)_

_Maurice Bevan (1921-2006)_

**The Blessing**

President  The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All  _Amen._

**The Sending Out**

Deacon  Let us go in the peace of Christ.
All  _Thanks be to God._
Music after the Service
Offertoire in B Minor, Op. 40 No. 2
Edouard Batiste (1820-1876)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops’ Council 2000.
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<td>3.30 pm</td>
<td>Choral Evensong</td>
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<td><strong>Monday 14th August</strong></td>
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<td>Morning Prayer</td>
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<td><strong>Tuesday 15th August The Blessed Virgin Mary</strong></td>
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<td>Holy Eucharist</td>
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<td>Evening Prayer</td>
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The Revd Grace Thomas
Is to join the Cathedral team in October

Manchester Cathedral is delighted to announce the appointment of the Revd Grace Thomas as Minor Canon.

Grace will be licensed in the 10.30 am service on Sunday October 1st when the Cathedral will also celebrate Harvest.
Welcome to our community fridge.

This is open to everyone and free of charge.

Our community fridge runs every Monday and Friday from 11am, which is available on a first-come, first-serve basis.

We have an amazing team that collects surplus food from our local sandwich shops and supermarkets.

Usually, we have sandwiches, pasties and soups and might have other things like bread or fruit that we can add to the bag.

We suggest coming as early as possible on the day as this is very popular and the fridge can get empty within the first couple of hours of us opening.

This helps to stop food waste and helps us to distribute unwanted food to the people who can make use of it.

If you are interested in donating your surplus food or supporting our community fridge then please get in touch or donate through our website.

Thank you and hope to see you soon.

Call 07751 855229 / 07515 110208
Web: rainbowsurprise.com
Email: hello@rainbowsurprise.com
ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today
It would be very helpful to us if you could please complete this form

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Please tick as applicable (you may tick more than one box):

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<tr>
<th>First Time Visitor</th>
<th>Would like a home visit</th>
<th>Would like information on how to join the Cathedral Electoral Roll</th>
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<tbody>
<tr>
<td>Returning visitor</td>
<td>New to the area</td>
<td>Would like to know more about being a Christian</td>
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I’m interested in becoming a ‘Friend of Manchester Cathedral’

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.