

# Choral Evensong

with the Installation  
of Honorary Canons,  
an Ecumenical Canon, and the  
Archdeacon of Salford & Bolton  
as a Supernumerary Canon

Sunday 10th September 2023  
5.30 pm

## **Welcome**

Welcome to Manchester Cathedral for this special Choral Evensong with the Installation of Honorary Canons, an Ecumenical Canon and the Ven Rachel Mann as a Supernumerary Canon.

Before the Diocese of Manchester was founded in 1847, the Cathedral was the Parish Church of Manchester with Collegiate status conferred in 1421 by Henry V. Having been dedicated to the Blessed Virgin Mary for around four hundred years before then, the Collegiate Church was additionally dedicated to the patron saints of France and England, St Denys and St George. The new Foundation thus celebrated the ending of the Hundred Years' War and the uniting of the two kingdoms.

Honorary Canons, are members of the clergy and laity whose service to the diocese it is desired to honour. Today we also welcome an Ecumenical Canon in recognition of the vital ecumenical links the Cathedral fosters. They will become members of the Greater Chapter which meets to discuss and advise upon matters connected to the Cathedral. More widely, the honorary canons seek to contribute to the corporate life of the Cathedral and to promote its mission and service in the diocese and city.

*During the service today the following are to be installed*

### **Honorary Canons**

The Revd Rodney Bevan  
*Team Rector of Rossendale*

The Revd Catherine Binns  
*Deputy Head Chaplain to Bolton NHS Foundation Trust  
and Diocesan Officer for Self-supporting Ministers*

The Revd Joanne Calladine  
*Chaplain to HMP Manchester*

The Revd Dr Terence Clark  
*Team Rector of Deane  
and Vicar of St Thomas and St John, Lostock*

The Revd George Lane  
*Chaplain to Manchester Airport*

The Revd Joanna McKee  
*Vicar of St Andrew, Radcliffe*

The Revd Dr Paul Mathole  
*Rector of Holy Trinity, Platt (Rusholme)*

The Revd Eleanor Trimble  
*Rector of the Church of the Apostles Manchester  
with St Cuthbert Miles Platting*

The Revd Donna Williams  
*Vicar of Hillock and Unsworth  
and Acting Area Dean of Bury and Rossendale*

### **Ecumenical Canon**

The Revd Charles Kwaku-Odoi, DL  
*Chief Officer of the Caribbean & African Health Network*

### **Honorary Lay Canon**

Mr David Onobanjo  
*Reader at the Church of the Good Shepherd and St Barnabas Manchester  
and St Cross with St Paul, Clayton*

### **Supernumerary Canon**

The Ven Dr Rachel Mann  
*Archdeacon of Salford and Bolton*

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Hearing-loop**

The Cathedral has a hearing-loop. Please set your hearing aid to setting T.



### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Ministers Leading the Service**

The service is conducted by the Very Revd Rogers Govender, Dean,  
who also installs the new Canons.

The Rt Revd Dr David Walker, Bishop of Manchester,  
collates the new Canons and gives the blessing.

The Preacher is The Ven Dr Rachel Mann,  
Archdeacon of Salford and Bolton.

The Ven David Sharples, Archdeacon of Rochdale,  
says the Prayers of Intercession.

## **Musicians**

The Manchester Cathedral Voluntary Choir is directed by  
Geoffrey Woollatt, Sub-Organist. The organ is played by  
Christopher Stokes, Organist and Master of the Choristers.

## **Music in this Service**

### **Preces & Responses**

*Thomas Morley (1557-1602)*

### **Magnificat & Nunc Dimittis**

Evening Service in F 'Collegium Regale'

*Charles Wood (1866-1926)*

## **Music Before the Service**

Petit Prélude

*Joseph Jongen (1873-1953)*

# Order of Service

*Please stand as the ministers enter. The service begins with the opening hymn*

## Hymn

Lord of beauty, thine the splendour  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flower and tree:  
Lest we fail our praise to render  
touch our eyes that they may see.

Lord of wisdom, whom obeying  
mighty waters ebb and flow,  
while unhasting, undelaying,  
planets on their courses go:  
In thy laws thyself displaying,  
teach our minds thyself to know.

Lord of life, alone sustaining  
all below and all above,  
lord of love, by whose ordaining  
sun and stars sublimely move:  
In our earthly spirits reigning,  
lift our hearts that we may love.

Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with vision purified,  
Lord of all, when all have known thee,  
thou in all art glorified.

*Regent Square NEH 265  
Henry Smart (1813-1879)*

*C A Alington (1872-1955)*

*Please remain standing*

## The Welcome

*The congregation is welcomed by the Dean.*

## The Presentation

*The Bishop greets the congregation*

Bishop      Grace, mercy and peace  
                 from God our Father  
                 and the Lord Jesus Christ be with you all,  
All            **and also with you.**

*The congregation sits. The Bishop introduces the service.*

*A verger leads the Honorary Canons-designate to the Bishop, accompanied by the Ven David Sharples, Sub-Dean.*

Sub            Right Reverend Father in God, I present to you  
Dean           the Revd Rodney Bevan, the Revd Catherine Binns,  
                 the Revd Joanne Calladine, the Revd Dr Terence Clark,  
                 the Revd George Lane, the Revd Joanna McKee,  
                 the Revd Dr Paul Mathole, the Revd Eleanor Trimble  
                 and the Revd Donna Williams to be admitted and installed as  
                 Honorary Canons;

and I present to you Mr David Onobanjo to be installed as Lay  
Canon;

and I present to you the Revd Charles Kwaku-Odoi to be  
installed as Ecumenical Canon;

and I present to you the Ven Dr Rachel Mann to be installed as  
Supernumerary Canon of this Cathedral Church.

Bishop      Thank you for your presentations.

## The Collation

*The new Canons stand before the Bishop who reads the Deeds of Collation and then prays for them*

Bishop      Almighty God, our heavenly Father,  
who inspires men and women in the service of your Church;  
give to these your servants grace and power  
to serve you faithfully on the Greater Chapter  
   of this Cathedral Church,  
that your kingdom may be advanced  
and your love may be proclaimed,  
in the name of Jesus Christ our Lord.

All            **Amen.**

*The Bishop then invites the Dean to proceed with the Installations.*

*The congregation remains seated as the Chapter of Manchester Cathedral and new Canons move into the Quire.*

*The new canons stand in their assigned stalls.*

## The Installation

Sub            Mr Dean, on behalf of the Chapter, I, David Sharples, Canon  
Dean          Residentiary of this Cathedral Church, present to you these  
   candidates to be installed as as Honorary Canons, Lay Canon  
   and Ecumenical Canon of this Cathedral Church of St Mary, St  
   Denys and St George in Manchester.

*The Dean installs the new canons and says*

Dean          In the name of the Father and of the Son and of the Holy Spirit,  
following the lawful mandate of the Bishop of this Diocese, and  
with the assent of the Chapter of this Cathedral, I, Rogers  
Morgan Govender, Dean of this Cathedral Church, assign you,  
Rodney Bevan, Catherine Binns, Joanne Calladine, Terence  
Clark, George Lane, Joanna McKee, Paul Mathole, Eleanor  
Trimble, Donna Williams, David Onobanjo and Charles  
Kwaku-Odoi a stall in this Quire.

I induct you into the possession of an Honorary Canonry in  
this Cathedral Church.

Sub Dean Mr Dean, on behalf of the Chapter, I, David Sharples, Canon Residentiary of this Cathedral Church, present to you The Ven Dr Rachel Mann to be installed as as a Supernumerary Canon, of this Cathedral Church of St Mary, St Denys and St George in Manchester.

*The Dean installs the Archdeacon in her stall and says*

Dean In the name of the Father and of the Son and of the Holy Spirit, following the lawful mandate of the Bishop of this Diocese, and with the assent of the Chapter of this Cathedral, I, Rogers Morgan Govender, Dean of this Cathedral Church, assign you, Rachel Mann, a stall in this Quire.

I induct you into the possession of a Supernumerary Canonry in this Cathedral Church.

*The Dean prays for the newly-installed Canons*

Dean The Lord preserve your going out and your coming in from this time forth and evermore.  
May God the Father enlighten you with the radiance of his truth.  
May the good Spirit of God fill you with reverence, strength and tranquility.  
May our Lord Jesus, who walks with his disciples, be the guide of your journey, both now and for ever.

All **Amen.**

*The congregation stands as the Cathedral Chapter and newly installed Canons return to the Nave.*



## The Preces

The Choir

Cantor O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Choir Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord.

*Please sit*

## **Psalm 108** *Paratum cor meum*

The Choir

O God, my heart is ready, my heart is ready:  
I will sing and give praise with the best member that I have.

Awake, thou lute, and harp: I myself will awake right early.

I will give thanks unto thee, O Lord, among the people:  
I will sing praises unto thee among the nations.

For thy mercy is greater than the heavens:  
and thy truth reacheth unto the clouds.

Set up thyself, O God, above the heavens:  
and thy glory above all the earth.

That thy beloved may be delivered:  
let thy right hand save them, and hear thou me.

God hath spoken in his holiness:  
I will rejoice therefore, and divide Sichem,  
and mete out the valley of Succoth.

Gilead is mine, and Manasses is mine:  
Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my wash-pot:  
over Edom will I cast out my shoe, upon Philistia will I triumph.

Who will lead me into the strong city:  
and who will bring me into Edom?

Hast not thou forsaken us, O God:  
and wilt not thou, O God, go forth with our hosts?

O help us against the enemy: for vain is the help of man.

Through God we shall do great acts:  
and it is he that shall tread down our enemies.

*Please stand*

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Please sit*

## **Old Testament Lesson**

Ezekiel 12.21-13.16

Reader A reading from the Book of the Prophet Ezekiel:

<sup>21</sup> The word of the Lord came to me: <sup>22</sup> Mortal, what is this proverb of yours about the land of Israel, which says, 'The days are prolonged, and every vision comes to nothing'? <sup>23</sup> Tell them therefore, 'Thus says the Lord God: I will put an end to this proverb, and they shall use it no more as a proverb in Israel.' But say to them, The days are near, and the fulfilment of every vision. <sup>24</sup> For there shall no longer be any false vision or flattering divination within the house of Israel. <sup>25</sup> But I the Lord will speak the word that I speak, and it will be fulfilled. It will no longer be delayed; but in your days, O rebellious house, I will speak the word and fulfil it, says the Lord God.

<sup>26</sup> The word of the Lord came to me: <sup>27</sup> Mortal, the house of Israel is saying, 'The vision that he sees is for many years ahead; he prophesies for distant times.' <sup>28</sup> Therefore say to them, Thus says the Lord God: None of my words will be delayed any longer, but the word that I speak will be fulfilled, says the Lord God.

<sup>1</sup> The word of the Lord came to me: <sup>2</sup> Mortal, prophesy against the prophets of Israel who are prophesying; say to those who prophesy out of their own imagination: 'Hear the word of the Lord!' <sup>3</sup> Thus says the Lord God, Alas for the senseless prophets who follow their own spirit, and have seen nothing!

<sup>4</sup>Your prophets have been like jackals among ruins, O Israel.

<sup>5</sup>You have not gone up into the breaches, or repaired a wall for the house of Israel, so that it might stand in battle on the day of the Lord. <sup>6</sup>They have prophesied falsehood and lying divination; they say, 'Says the Lord', when the Lord has not sent them, and yet they wait for the fulfilment of their word!

<sup>7</sup>Have you not seen a false vision or uttered a lying divination, when you have said, 'Says the Lord', even though I did not speak?

<sup>8</sup>Therefore thus says the Lord God: Because you have uttered falsehood and prophesied lies, I am against you, says the Lord God. <sup>9</sup>My hand will be against the prophets who see false visions and utter lying divinations; they shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel; and you shall know that I am the Lord God. <sup>10</sup>Because, in truth, because they have misled my people, saying, 'Peace', when there is no peace; and because, when the people build a wall, these prophets smear whitewash on it. <sup>11</sup>Say to those who smear whitewash on it that it shall fall. There will be a deluge of rain, great hailstones will fall, and a stormy wind will break out. <sup>12</sup>When the wall falls, will it not be said to you, 'Where is the whitewash you smeared on it?' <sup>13</sup>Therefore thus says the Lord God: In my wrath I will make a stormy wind break out, and in my anger there shall be a deluge of rain, and hailstones in wrath to destroy it. <sup>14</sup>I will break down the wall that you have smeared with whitewash, and bring it to the ground, so that its foundation will be laid bare; when it falls, you shall perish within it; and you shall know that I am the Lord. <sup>15</sup>Thus I will spend my wrath upon the wall, and upon those who have smeared it with whitewash; and I will say to you, The wall is no more, nor those who smeared it— <sup>16</sup>the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for it, when there was no peace, says the Lord God.

Here ends the Lesson.

*Please stand*

## Magnificat

The Choir

My soul doth magnify the Lord:  
and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth:  
all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.  
And his mercy is on them that fear him:  
throughout all generations.

He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:  
and hath exalted the humble and meek.

He hath filled the hungry with good things:  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers,  
Abraham and his seed, for ever.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Luke 1.46-55*

*Please sit*

## New Testament Lesson

Acts 19.1-20

Reader A reading from the Acts of the Apostles:

<sup>1</sup> While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples.

<sup>2</sup> He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.'<sup>3</sup> Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.'<sup>4</sup> Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that

is, in Jesus.’<sup>5</sup> On hearing this, they were baptized in the name of the Lord Jesus.<sup>6</sup> When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup> altogether there were about twelve of them.

<sup>8</sup> He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God.

<sup>9</sup> When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus.<sup>10</sup> This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

<sup>11</sup> God did extraordinary miracles through Paul,<sup>12</sup> so that when the handkerchiefs or aprons that had touched his skin were brought to the sick, their diseases left them, and the evil spirits came out of them.<sup>13</sup> Then some itinerant Jewish exorcists tried

to use the name of the Lord Jesus over those who had evil spirits, saying, ‘I adjure you by the Jesus whom Paul proclaims.’

<sup>14</sup> Seven sons of a Jewish high priest named Sceva were doing this.<sup>15</sup> But the evil spirit said to them in reply, ‘Jesus I know,

and Paul I know; but who are you?’<sup>16</sup> Then the man with the evil spirit leapt on them, mastered them all, and so

overpowered them that they fled out of the house naked and wounded.<sup>17</sup> When this became known to all residents of

Ephesus, both Jews and Greeks, everyone was awestruck; and the name of the Lord Jesus was praised.<sup>18</sup> Also many of those

who became believers confessed and disclosed their practices.

<sup>19</sup> A number of those who practised magic collected their books and burned them publicly; when the value of these

books was calculated, it was found to come to fifty thousand silver coins.<sup>20</sup> So the word of the Lord grew mightily and

prevailed.

Here ends the Lesson.

*Please stand*

## Nunc Dimittis

The Choir

Lord, now lettest thou thy servant depart in peace:  
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared:  
before the face of all people;

To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*Remain standing, facing East*

## The Apostles' Creed

All        **I believe in God the Father Almighty,  
Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father  
Almighty;  
From thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting.  
Amen.**

## Lesser Litany and the Lord's Prayer

The Choir

Cantor     The Lord be with you.  
Choir        And with thy spirit.  
Cantor     Let us pray.

*Please sit or kneel*

Cantor     Lord, have mercy upon us.  
Choir        Christ, have mercy upon us.  
Cantor     Lord, have mercy upon us.

Choir        Our Father,  
              which art in heaven,  
              hallowed be thy name.  
              Thy kingdom come,  
              thy will be done,  
              in earth as it is in heaven.  
              Give us this day our daily bread;  
              and forgive us our trespasses,  
              as we forgive them that trespass against us.  
              And lead us not into temptation,  
              but deliver us from evil.  
              Amen.

## The Responses

Cantor     O Lord, shew thy mercy upon us.  
Choir        And grant us thy salvation.

Cantor     O Lord, save the King.  
Choir        And mercifully hear us when we call upon thee.

Cantor     Endue thy Ministers with righteousness.  
Choir        And make thy chosen people joyful.

Cantor     O Lord, save thy people.  
Choir        And bless thine inheritance.

Cantor     Give peace in our time, O Lord.  
Choir        Because there is none other that fighteth for us,  
              but only thou, O God.

Cantor     O God, make clean our hearts within us.  
Choir        And take not thy Holy Spirit from us.





So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.

*Charles Villiers Stanford (1852-1924)*

*William Cowper (1731-1800)*

## **Sermon**

The Ven Dr Rachel Mann  
Archdeacon of Salford and Bolton

*A period of reflection is held after the Sermon.*

*Please stand*

## **Hymn**

Let all creation dance  
in energies sublime,  
as order turns with chance,  
unfolding space and time;  
for nature's art  
in glory grows,  
and newly shows  
God's mind and heart.

God's breath each force unfurls,  
igniting from a spark  
expanding starry swirls,  
with whirlpools dense and dark.  
Though moon and sun  
seem mindless things,  
each orbit sings:  
your will be done.

Our own amazing earth,  
with sunlight, cloud and storms,  
and life's abundant growth  
in lovely shapes and forms  
is made for praise,  
a fragile whole,  
and from its soul  
heaven's music plays.

Lift heart and soul and voice:  
in Christ all praises meet,  
and nature shall rejoice  
as all is made complete.  
In hope be strong,  
all life befriend,  
and kindly tend  
creation's song.

*Darwall's 148th NEH 475*  
*John Darwall (1731-1789)*

*Brian Wren (b 1936)*

*Please sit or kneel*

### **Prayers of Intercession**

The Venerable David Sharples

*Prayers of Intercession are said by the Ven David Sharples, closing with The Grace*

All            **The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

*Please stand for the final hymn. During the hymn a collection in support of the work of the Cathedral will be taken.*

### **Hymn**

Christ triumphant, ever reigning,  
Saviour, Master, King,  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
          *Yours the glory and the crown,  
          the high renown, the eternal name.*

Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
by your humble birth:  
          *Yours the glory...*

Suffering servant, scorned, ill-treated,  
victim crucified!  
Death is through the cross defeated,  
sinners justified:

*Yours the glory...*

Priestly King, enthroned for ever  
high in heaven above!  
Sin and death and hell shall never  
stifle hymns of love:

*Yours the glory...*

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:

*Yours the glory...*

*Guiting Power CP 398*  
*John Barnard (b 1948)*

*Michael Saward (1932-2015)*

## **The Blessing**

Bishop      The Lord bless you and keep you,  
                 the Lord make his face to shine upon you  
                 and be gracious unto you,  
                 the Lord lift up the light of his countenance up on you,  
                 and give you peace;  
                 and the blessing of God almighty,  
                 the Father, the Son, and the Holy Spirit,  
                 be among you and remain with you always.

All            **Amen.**

## **Music after the Service**

Toccata Giocosa  
*William Mathias (1934-1992)*

*Please take this order of service away with you to reflect upon the music,  
readings and prayers, and as a reminder of your visit.*

## **Safeguarding in the Cathedral**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

## **Supporting the Cathedral**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:

