Sung Eucharist

Nineteenth Sunday after Trinity
15th October 2023
10.30 am

Mass for Five Voices
William Byrd
Welcome to Manchester Cathedral
Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester’s Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding
Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming
Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography
Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid
During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:
Hearing-loop
The Cathedral has a hearing-loop. Please set your hearing aid to setting T.

Have you turned off your mobile phone?
Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion
We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

Musicians
The Cathedral Choir is conducted by Christopher Stokes, Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt, Sub-Organist.

President
Canon Nigel Ashworth
Canon Pastor

Preacher
The Dean

Large-print copies of this booklet are also available

Music Before the Service
Prelude in G, Op 105 No 3
Charles Villiers Stanford (1852-1924)
Gathering

Please stand

The Processional Hymn

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul’s shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man’s empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart:
O sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven’s bright Sun,
O grant me its joys after victory is won;
great heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Slane NEH 339
Traditional Irish melody
Harmony Eric Routley (1917-1982)

The Greeting

President    Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All    And also with you.

Words of welcome are said.
Prayers of Penitence

Deacon  God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.  

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

All  Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God.  
Amen.

President  Almighty God,  
who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All  Amen.

Gloria in Excelsis  
sung by the Choir  

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.  
Glory to God in the highest, and peace to people of good will.
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Domine Fili unigenite,  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
qui sedes  
ad dexteram Patris,  
miserere nobis.

Lord, only-begotten Son,  
Jesus Christ; Lord God,  
Lamb of God, Son of the Father,  
you take away the sins of the  
world, have mercy upon us;  
you take away the sins of the  
world, receive our prayer;  
you are seated  
at the right hand of the Father  
have mercy upon us.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.  
Amen.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

The Collect

The president leads the people in prayer and says the Collect

O God, forasmuch as without you  
we are not able to please you;  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All  
Amen.

Please remain standing
The Liturgy of the Word

First Reading

A Reading from the Book of the Prophet Isaiah:

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

At the end the reader says

This is the word of the Lord.

All

Thanks be to God.

Psalm 23 *Dominus regit me* sung by the Choir

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth
in the paths of righteousness, for his name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me
against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me
all the days of my life:
and I will dwell in the house of the Lord for ever.

_Book of Common Prayer_

**Second Reading**

Philippians 4.1-9

A Reading from the Letter to the Philippians:

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand
Gradual Hymn

Rejoice! the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing;
and triumph evermore:

  *Lift up your heart, lift up your voice;
  rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

  *Lift up your heart...*

His kingdom cannot fail;
he rules o’er earth and heaven;
the keys of death and hell
are to our Jesus given:

  *Lift up your heart...*

He sits at God’s right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

  *Lift up your heart...*

Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:

  *We soon shall hear the archangel’s voice;*
  *the trump of God shall sound: Rejoice!*
All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir

Cantor The Lord God will wipe away the tears from all faces. Alleluia.
All Alleluia! Alleluia!

Deacon Hear the gospel of our Lord Jesus Christ, according to Matthew.

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

At the end

This is the Gospel of the Lord.
Please sit

The Sermon

The sermon is followed by a time of silence for reflection. Please stand for the Creed

The Dean

The Nicene Creed

All

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead.
and the life of the world to come.
Amen.

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

Lord, in your mercy,
All hear our prayer.

At the end

Merciful Father,
All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you,
All and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace
The Offertory Hymn

During the hymn, a collection for the mission and aims of the Cathedral will be taken. Please use the Gift Aid envelope that is with this order of service. Alternatively, please donate using the QR Code found on page 2.

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill,
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
good shepherd, may I sing thy praise
within thy house for ever.

Dominus Regit Me  NEH 457
J B Dykes (1823-76)
The president takes the bread and wine.

President
Holy God,
pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.

All
Amen.

The Eucharistic Prayer

President
The Lord be with you,
All
and also with you.

President
Lift up your hearts.
All
We lift them to the Lord.

President
Let us give thanks to the Lord our God.
All
It is right to give thanks and praise.

President
It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

Such is the abundance of your strong compassion
that you healed the wounds of our sins
and lifted us out of death into new and undying life.
You pour into our hearts the Spirit of holiness
to offer us the gift of a blessed resurrection
and an eternal destiny as your beloved sons and daughters.

And so, Lord God, with angels and all saints
we exult and glorify your holy name,
evermore praising you and singing:

Choir
Sanctus, sanctus, sanctus,  Holy, holy, holy
Dominus Deus Sabaoth.    Lord, God of power and might.
Pleni sunt caeli et terra  Heaven and earth are full
  gloria tua.             of your glory.
Osanna in excelsis.        Hosanna in the highest.
Benedictus qui venit       Blessed is he who comes
  in nomine Domini.       in the name of the Lord.
Osanna in excelsis.        Hosanna in the highest.
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

All  Blessing and honour  
and glory and power  
be yours for ever and ever.  
Amen.

Please be seated

The Lord’s Prayer

Please say the Lord’s Prayer in the language of your choice

President  As our Saviour taught us, so we pray.  
All  Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.

The Breaking of the Bread

The president breaks the consecrated bread and says

President  Every time we eat this bread and drink this cup,  
All  we proclaim the Lord’s death until he comes.
Communion

The invitation to Communion is said

President: God’s holy gifts
for God’s holy people.

All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

This prayer is offered for all who join the service online

Heavenly Father, source of all life!
Send us your Holy Spirit,
that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us. Amen.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Agnus Dei sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God you take away the sin of the world have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God you take away the sin of the world have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God you take away the sin of the world grant us peace.
Anthem

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine; cuius latus perforatum unda fluxit sanguine. Esto nobis praegustatum, in mortis examine, O clemens, O pie, O dulcis Jesu, Fili Mariae.

Hail true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man; from whose pierced side flowed blood. Be a foretaste for us in the trial of death, O merciful, O holy, O sweet Jesus, Son of Mary.

Edward Elgar (1847-1934)

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President

We pray together, saying,

All

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Hymn

Light’s abode, celestial Salem, vision whence true peace doth spring, brighter than the heart can fancy, mansion of the highest King; O how glorious are the praises which of thee the prophets sing!
There for ever and for ever
alleluia is outpoured;
for unending, for unbroken
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.

There no cloud nor passing vapour
dims the brightness of the air;
endless noonday, glorious noonday,
from the Sun of suns is there;
there no night brings rest from labour,
for unknown are toil and care.

O how glorious and resplendent,
fragile body, shalt thou be,
when endued with so much beauty,
full of health, and strong, and free,
full of vigour, full of pleasure
that shall last eternally.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Regent Square NEH 401
Henry Smart (1818-1879)
Ascribed to Thomas à Kempis (1380-1471) tr J M Neale (1818-1866)

Please sit

Remembering Barbara Evans

The Dean will reflect on the life and legacy of Barbara Evans. A rose is to be planted in the Cathedral grounds after the service.

The Choir sings the anthem
Anthem

The Lord bless you, and keep you;
the Lord make his face shine upon you,
and be gracious unto you;
the Lord lift up the light of his countenance upon you;
and give you peace.
Amen.

John Rutter (born 1945)  Numbers 6.24-26

Please stand

The Blessing

President  The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All  Amen.

The Sending Out

Deacon  Let us go in the peace of Christ.
All  Thanks be to God.

Music after the Service

On a theme of Orlando Gibbons (Song 22)
Charles Villiers Stanford (1852-1924)

Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service;
everyone is invited to stay.

Common Worship: Services and Prayers for the Church of England,
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Services this Week

Sunday 15th October
5.30 pm  Choral Evensong

Monday 16th October
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
5.30 pm  Choral Evensong

Tuesday 17th October
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
5.30 pm  Choral Evensong *with new Head-Teachers*

Wednesday 18th October *Luke the Evangelist*
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
5.30 pm  Choral Evensong

Thursday 19th October
9.00 am  Morning Prayer
10.15 am  Funeral *the late Francis (Franny) Lee*
1.10 pm  Holy Communion *not live-streamed*
5.30 pm  Choral Evensong

Friday 20th October
9.00 am  Morning Prayer
1.10 pm  Holy Communion *not live-streamed*
4.30 pm  Evening Prayer

Saturday 21st October
9.00 am  Morning Prayer
followed by Holy Communion
4.30 pm  Evening Prayer

Sunday 22nd October *20th after Trinity*
8.45 am  Matins followed by Holy Communion
10.30 am  Holy Eucharist
4.30 pm  Evening Prayer
Welcome to our community fridge.
This is open to everyone and free of charge.

Our community fridge runs every Monday and Friday from 11am, which is available on a first-come, first-serve basis.

We have an amazing team that collects surplus food from our local sandwich shops and supermarkets.

Usually, we have sandwiches, pasties and soups and might have other things like bread or fruit that we can add to the bag.

We suggest coming as early as possible on the day as this is very popular and the fridge can get empty within the first couple of hours of us opening.

This helps to stop food waste and helps us to distribute unwanted food to the people who can make use of it.

If you are interested in donating your surplus food or supporting our community fridge then please get in touch or donate through our website.

Thank you and hope to see you soon.

Call 07751 855229 / 07515 110208
Web: rainbowsurprise.com
Email: hello@rainbowsurprise.com
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ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today
It would be very helpful to us if you could please complete this form

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I'm interested in becoming a ‘Friend of Manchester Cathedral’

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.