

Sung Eucharist



Second Sunday before Advent
19th November 2023
10.30 am

Missa in Honorem Sancti Dominici
Edmund Rubbra

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:





Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

President

Canon Nigel Ashworth
Canon Pastor

Preacher

The Revd Grace Thomas

Large-print copies of this booklet are also available

Music Before the Service

Prelude and Fugue in C major

J C F Fischer (1656-1746)

Gathering

Please stand

The Processional Hymn



All-creating heavenly giver,
bringing light and life to birth;
all-sustaining heavenly Father
of the families of earth:
we, your children, lift our voices
singing gladly of your love:
never-ending are the praises
rising to your throne above.

Ever-living Lord and Saviour,
breaking chains of sin and shame;
ever-loving Intercessor,
prayers are answered in your name:
we, your servants liberated
at a fearful ransom-price,
in your kingdom are united
by that mighty sacrifice.

Life-conceiving wind of heaven,
breathing gifts upon us all;
life-enhancing Spirit, given
to enrich us, great and small:
we, whose talents widely differ,
now restore to you your own,
and in true thanksgiving offer
all we are before the throne.

Father, Son and Holy Spirit,
blessing all within your hand:
full the cup that we inherit,
firm the ground on which we stand:
we, your people, undeserving
of the grace you freely give,
now and ever, in thanksgiving
to your praise and glory live.

Rustington NEH 477
C Hubert H Parry (1848-1918)

Michael Saward (1932-2015)

The Greeting

President Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you.

All **And also with you.**

Words of welcome are said.

Prayers of Penitence

Deacon Jesus says,
'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith, and saying

cf Matthew 4.17

All **Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

President May almighty God have mercy on you,
forgive you your sins
and bring you to everlasting life.

All **Amen.**

Please stand

Gloria in Excelsis

sung by the Choir

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.

*Glory to God in the highest,
and peace to people
of good will.*

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.*

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
qui sedes
ad dexteram Patris,
miserere nobis.

*Lord, only-begotten Son,
Jesus Christ; Lord God,
Lamb of God, Son of the Father,
you take away the sins of the
world, have mercy upon us;
you take away the sins of the
world, receive our prayer;
you are seated
at the right hand of the Father
have mercy upon us.*

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please remain standing

The Collect

The president leads the people in prayer and says the Collect

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Zephaniah 1.7, 12-18

A Reading from the Book of the Prophet Zephaniah:

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, 'The LORD will not do good, nor will he do harm.' Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 90 *Domine, refugium*

sung by the Choir

Lord, thou hast been our refuge:
from one generation to another.

Before the mountains were brought forth, or ever the earth
and the world were made:
thou art God from everlasting, and world without end.

Thou turnest man to destruction:
again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday:
seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep: and
fade away suddenly like the grass.

In the morning it is green, and groweth up:
but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure:
and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee:
and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone:
we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though
men be so strong that they come to fourscore years:
yet is their strength then but labour and sorrow; so soon
passeth it away, and we are gone.

But who regardeth the power of thy wrath:
for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days:
that we may apply our hearts unto wisdom.

Book of Common Prayer

Second Reading

I Thessalonians 5.1-11

A Reading from the First Letter to the Thessalonians:

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security,' then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

Abridge NEH 64
Isaac Smith (1734-1805)

Isaac Williams (1802-1865)

Gospel Reading

Matthew 25.14-30

All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir 

Cantor Jesus said “Well done, good and trustworthy slave. Enter into the joy of your Master!”

All **Alleluia! Alleluia!**

Deacon Hear the gospel of our Lord Jesus Christ,
according to Matthew.

All 

Jesus said to his disciples, “The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave;

you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.”²⁴ Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

At the end

This is the Gospel of the Lord.

All  Plea
(Choir: Praise to you) All: Praise to you O Christ.

The Sermon

The Rev'd Grace Thomas

The sermon is followed by a time of silence for reflection. Please stand for the Creed

The Nicene Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.
Amen.**

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

Lord, hear us.

All **Lord, graciously hear us.**

At the end

Merciful Father,
accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you,
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

During the hymn, a collection for the mission and aims of the Cathedral will be taken. Please use the Gift Aid envelope that is with this order of service. Alternatively, please donate using the QR Code found on page 2.

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
alleluia! His the triumph,
his the victory alone:
hark! The songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! Not as orphans
are we left in sorrow now;
alleluia! He is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! bread of angels,
thou on earth our food, our stay;
alleluia! Here the sinful
flee to thee from day to day:
intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own;
alleluia! Born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both priest and victim
in the eucharistic feast.

Hyfrydol NEH 271

Melody Huw Pritchard (1811-1887)

W Chatterton Dix (1837-1898)

The president takes the bread and wine.

President To you we come, Father of lights,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President Father, you made the world
and love your creation.
You gave your Son Jesus Christ
to be our Saviour.
His dying and rising
have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you,
and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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President We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said: Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence
his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith:
All **Christ has died:**
 Christ is risen:
 Christ will come again.

President Lord of all life, help us to work together
 for that day when your kingdom comes
 and justice and mercy will be seen
 in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Mary, St Denys, St George
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All **Amen.**

Please be seated

The Lord's Prayer

Please say the Lord's Prayer in the language of your choice

President As our Saviour taught us, so we pray.
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread and says

President Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Communion

The invitation to Communion is said

President God's holy gifts
for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This prayer is offered for all who join the service online

Heavenly Father, source of all life!
Send us your Holy Spirit,
that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us. Amen.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Agnus Dei

sung by the Choir

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world
grant us peace.*

Anthem

sung by the Choir

Locus iste a Deo factus est,
inaestimabile sacramentum;
irreprehensibilis est.

*This place was made by God,
a priceless mystery;
it is without reproof.*

Anton Bruckner (1824-1896)

Gradual for the dedication of a church

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President Gracious Lord,
 in this holy sacrament you give substance to our hope:
 bring us at the last to that fullness of life for which we long;
 through Jesus Christ our Saviour.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Hymn

Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessèd Trinity!
Of the best that thou hast given
earth and heaven
render thee.

Angel Voices NEH 336
E G Monk (1819-1900)

Francis Pott (1832-1909)

The Blessing

President Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up on the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Sending Out

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Music after the Service

Praeludium in E minor
Nicolaus Bruhns (1665-97)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

*Refreshments are usually served after the service;
everyone is invited to stay.*

*Common Worship: Services and Prayers for the Church of England,
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Welcome Lunch

Are you a new worshipper to the Cathedral? Have you joined us in the last year or so? If so, you are warmly invited to join us for a special Welcome Lunch on Sunday 26th November at 12.30 (after the main service). This is an opportunity for us all to get to know each other a bit better in an informal way. If you would like to attend, please sign the sign up sheet after the service.

Confirmation

Do you want to be confirmed – or would you like to find out more about it? If so, please speak with the Revd Grace Thomas or email her on canon.missioner@manchestercathedral.org.

Services this Week

Sunday 19th November

5.30 pm Choral Evensong *with Installation of Honorary
Canons and the Licensing of a Minor Canon*

Monday 20th November

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Tuesday 21st November

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Wednesday 22nd November

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Thursday 23rd November

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Friday 24th November

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Saturday 25th November

9.00 am Morning Prayer
followed by Holy Communion
4.30 pm Evening Prayer

Sunday 26th November *Christ the King*

8.45 am Matins followed by Holy Communion
10.30 am Sung Eucharist
5.30 pm Choral Evensong



Cathedral Junior Singers
EVERY FRIDAY FROM 5 - 6PM
AGES 6 - 11 YEARS OLD

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ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.