Sung Eucharist

The Feast of Christ the King
26th November 2023
10.30 am

Mass for Three Voices
William Byrd
Welcome to Manchester Cathedral
Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester’s Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding
Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming
Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography
Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid
During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:
Hearing-loop
The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?
Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion
We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

Musicians
The Cathedral Choir is conducted by Christopher Stokes, Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt, Sub-Organist.

President
Canon Nigel Ashworth
Canon Pastor

Preacher
The Dean

Large-print copies of this booklet are also available

Music Before the Service
Chorale Prelude on a Melody by Melchior Vulpius
Healey Willan (1880-1968)
Gathering

Please stand

The Processional Hymn

Christ is the King, O friends rejoice! brothers and sisters, with one voice tell all the world he is your choice:

Alleluia.

O magnify the Lord and raise anthems of joy and holy praise for Christ's brave saints of ancient days:

Alleluia.

They with a faith for ever new followed the King, and round him drew thousands of faithful hearts and true.

Alleluia.

O Christian women, Christian men, all the world over, seek again the Way disciples followed then:

Alleluia.

Christ through all ages is the same; place the same hope in his great name, with the same faith his word proclaim:

Alleluia.

Let Love's unconquerable might God's people everywhere unite in service to the Lord of light:

Alleluia.

So shall God's will on earth be done, new lamps be lit, new tasks begun, and the whole church at last be one.

Alleluia.

Gelobt sei Gott CP 165
Melody from Gulpius's 'Gesangbuch' 1609
Harmony by Henry Ley (1887-1962)
The Greeting

President  In the name of the Father, and of the Son, and of the Holy Spirit.
All  Amen.

President  The Lord be with you.
All  And also with you.

Words of welcome are said.

Prayers of Penitence

Deacon  Jesus says, ‘Repent, for the kingdom of heaven is close at hand.’
So let us turn away from sin and turn to the Lord, confessing our sins in penitence and faith, and saying

All  O King enthroned on high, filling the earth with your glory: holy is your name, Lord God almighty.
In our sinfulness we cry to you to take our guilt away, and to cleanse our lips to speak your word, through Jesus Christ our Lord.
Amen.

President  Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
All  Amen.

Gloria in Excelsis sung by the Choir

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.  Glory to God in the highest, and peace to people of good will.
Laudamus te, benedicimus te, We praise you, we bless you, 
adoramus te, glorificamus te, we adore you, we glorify you, 
gratias agimus tibi we give you thanks 
propter magnam gloriam tuam, for your great glory, 
Domine Deus, Rex caelestis, Lord God, heavenly King, 
Deus Pater omnipotens. O God, almighty Father.

Domine Fili unigenite, Lord, only-begotten Son, 
Jesu Christe. Domine Deus, Jesus Christ; Lord God, 
Agnus Dei, Filius Patris, Lamb of God, Son of the Father, 
qui tollis peccata mundi, you take away the sins of the 
miserer nobis; world, have mercy upon us; 
qui tollis peccata mundi, you take away the sins of the 
suscipe deprecationem nostram. receive our prayer; 
qui sedes you are seated 
ad dexteram Patris, at the right hand of the Father 
miserer nobis. have mercy upon us.

Quoniam tu solus Sanctus, For you alone are the Holy One, 
tu solus Dominus, you alone are the Lord, 
tu solus Altissimus, you alone are the Most High, 
Jesu Christe, Jesus Christ, 
cum Sancto Spiritu with the Holy Spirit, 
in gloria Dei Patris. in the glory of God the Father. 

Please remain standing

The Collect
The president leads the people in prayer and says the Collect

Eternal Father, 
whose Son Jesus Christ ascended to the throne of heaven 
that he might rule over all things as Lord and King: 
keep the Church in the unity of the Spirit 
and in the bond of peace, 
and bring the whole created order to worship at his feet; 
who is alive and reigns with you, 
in the unity of the Holy Spirit, 
one God, now and for ever.

All Amen.

Please sit
The Liturgy of the Word

First Reading  Ezekiel 34.11-16, 20-24

A Reading from the Book of the Prophet Ezekiel:

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. 23 I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

At the end the reader says

This is the word of the Lord.

All  Thanks be to God.

Psalm 95.1-7  Venite, exultemus  sung by the Choir

O come, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the LORD is a great God; and a great King above all gods.
In his hand are all the corners of the earth; 
and the strength of the hills is his also.

The sea is his, and he made it; 
and his hands prepared the dry land.

O come, let us worship and fall down, 
and kneel before the LORD our Maker.

For he is the Lord our God; 
and we are the people of his pasture, 
and the sheep of his hand.

*Book of Common Prayer*

**Second Reading** Ephesians 1.15-23

A Reading from the Letter to the Ephesians:

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*Please stand*
Gradual Hymn

This Taizé chant is sung first by the choir, then by all, with repeats

Laudate omnes gentes, laudate Dominum.
Laudate omnes gentes, Laudate Dominum!

Praise, all you peoples, praise the Lord.
Praise, all you peoples, praise the Lord!

Taizé

Gospel Reading

Matthew 25.31-46

All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir

Cantor Jesus said “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

All Alleluia! Alleluia!

Deacon Hear the gospel of our Lord Jesus Christ, according to Matthew.

All (Choir: Glory to you) All: Glory to you O Lord
Jesus said to his disciples: ‘When the Son of Man comes in his glory, and all the nations will be gathered before him, he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.”

Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

At the end

This is the Gospel of the Lord.

All

Please sit

The Sermon

The sermon is followed by a time of silence for reflection. Please stand for the Creed
The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Please sit or kneel
Prayers of Intercession

Prayers of intercession incorporate this response

Your kingdom come,

your will be done,

All **on earth as it is in heaven.**

The prayers conclude with this prayer

O Lord, you have set before us the great hope that your kingdom shall come on earth, and have taught us to pray for its coming: give us grace to discern the signs of its dawning, and to work for the perfect day when your will shall be done on earth as it is in heaven; through Jesus Christ our Lord.  

Percy Dearmer

All **Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President  To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.  

 cf Colossians 3.14,15

The peace of the Lord be always with you, and also with you.

All  

Deacon Let us offer one another a sign of peace.  

All may exchange a sign of peace
Preparation of the Table
Taking of the Bread and Wine

The Offertory Hymn

During the hymn, a collection for the Cathedral will be taken. Please use the Gift Aid envelope or, alternatively, please donate using the QR Code found on page 2.

Crown him with many crowns,
the lamb upon his throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin’s Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic rose,
as of that rose the stem;
the root whence mercy ever flows,
the babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.
Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

**Diademata NEH 352**
Matthew Bridges (1800-1894)
George Elvey (1816-1892)

The president takes the bread and wine.

President  Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.

All   **Amen.**

**The Eucharistic Prayer**

President  The Lord be with you,
All  **and also with you.**

President  Lift up your hearts.
All  **We lift them to the Lord.**

President  Let us give thanks to the Lord our God.
All  **It is right to give thanks and praise.**

President  It is indeed right, our duty and our joy,
always, here and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all
upon the altar of the cross and redeemed the human race
by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life, a kingdom of holiness and grace,
a kingdom of justice, love and peace.
And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

Choir
Sanctus, sanctus, sanctus,  
Holy, holy, holy
Dominus Deus Sabaoth.  
Lord, God of power and might.
Pleni sunt caeli et terra  
Heaven and earth are full
gloria tua.  
of your glory.
Osanna in excelsis.  
Hosanna in the highest.
Benedictus qui venit  
Blessed is he who comes
in nomine Domini.  
in the name of the Lord.
Osanna in excelsis.  
Hosanna in the highest.

President
We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said: Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence
his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.
Deacon        Great is the mystery of faith:
All            Christ has died:
President      Christ is risen:
All            Christ will come again.

President      Lord of all life, help us to work together
                for that day when your kingdom comes
                and justice and mercy will be seen
                in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Mary, St Denys, St George
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.
All            Amen.

Please be seated

The Lord's Prayer

Please say the Lord’s Prayer in the language of your choice

President      As our Saviour taught us, so we pray.
All            Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.
The Breaking of the Bread

The president breaks the consecrated bread and says

President    Every time we eat this bread
and drink this cup,
All           we proclaim the Lord’s death
               until he comes.

Communion

The invitation to Communion is said

President    God’s holy gifts
               for God’s holy people.
All           Jesus Christ is holy,
               Jesus Christ is Lord,
               to the glory of God the Father.

This prayer is offered for all who join the service online

Heavenly Father, source of all life!
Send us your Holy Spirit,
that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us. Amen.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used
and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish
to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and
wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread
must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.
Agnus Dei

Agnus Dei, 
qui tollis peccata mundi, 
miserere nobis.

Lamb of God
you take away the sin of the world 
have mercy on us.

Agnus Dei, 
qui tollis peccata mundi, 
miserere nobis.

Lamb of God
you take away the sin of the world 
have mercy on us.

Agnus Dei, 
qui tollis peccata mundi, 
dona nobis pacem.

Lamb of God
you take away the sin of the world 
grant us peace.

Anthem

Ave, verum corpus natum 
de Maria Virgine: 
Vere passum, immolatum 
in cruce pro homine, 
cuius latus perforatum 
fluxit aqua et sanguine, 
esto nobis praegustatum 
in mortis examine.
O Jesu dulcis, O Jesu pie, 
O Jesu Fili Mariae, 
miserere mei. Amen.

Hail the true body, born 
of the Virgin Mary: 
Who truly suffered, was sacrificed 
on the cross for the sake of man, 
from whose pierced side 
flowed water and blood, 
be a foretaste for us 
in the trial of death. 
O sweet Jesus, O merciful Jesus, 
O Jesus, Son of Mary, 
have mercy on me. Amen.

Ben Ponniha (b 1984)

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President
Stir up, O Lord, 
the wills of your faithful people; 
that they, plenteously bringing forth the fruit of good works, 
may by you be plenteously rewarded; 
through Jesus Christ our Lord.

All
Amen.
All  

**Merciful God,**  
you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to serve your Son,  
our Saviour Jesus Christ.  
Amen.

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**The Dismissal**

**Hymn**

How shall I sing that majesty  
which angels do admire?  
Let dust to dust in silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?  

Thy brightness unto them appears,  
while I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face:  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

Enlighten with faith’s light my heart,  
inflame it with love’s fire,  
then shall I sing and take my part  
with that celestial choir.  
They sing, because thou art their sun;  
Lord, send a beam on me;  
for where heaven is but once begun,  
there alleluias be.
How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep;
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Coe Fen CP 466
John Mason (1646-1694)
Ken Naylor (1931-1991)

The Blessing
President Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up on the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

The Sending Out
Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Music after the Service
Alleluyas
Simon Preston (1938-2022)

Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service;
everyone is invited to stay.

Common Worship: Services and Prayers for the Church of England,
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Advent Conversations

During Advent, we will host a series of conversations following the 10.30 am service, where we will discuss the readings of the day. A light vegetarian snack will be provided and it will be a great opportunity to go a bit deeper into the texts and learn from one another. The first conversation is on 3rd December at 12.15 and all are warmly welcome. Colouring materials will be made available for children so that parents can attend.
Services this Week

Sunday 26th November
2.00 om Holodomor Commemoration
5.30 pm Choral Evensong

Monday 27th November
9.00 am Morning Prayer
1.10 pm Holy Communion not live-streamed
5.30 pm Choral Evensong

Tuesday 28th November
9.00 am Morning Prayer
1.10 pm Holy Communion not live-streamed
5.30 pm Choral Evensong

Wednesday 29th November
9.00 am Morning Prayer
1.10 pm Holy Communion not live-streamed
5.30 pm Choral Evensong

Thursday 30th November Andrew the Apostle
9.00 am Morning Prayer
1.10 pm Holy Communion not live-streamed
5.30 pm Choral Evensong

Friday 1st December World AIDS Day
9.00 am Morning Prayer
12.00 pm Prayers at the High Altar for World AIDS Day
1.10 pm Holy Communion not live-streamed
4.30 pm Evening Prayer

Saturday 2nd December
9.00 am Morning Prayer
followed by Holy Communion
4.30 pm Evening Prayer

Advent Sunday 3rd December
8.45 am Matins followed by Holy Communion
10.30 am Sung Eucharist
6.30 pm Advent Procession
Cathedral Junior Singers

Love to sing?

Learn new skills, make new friends and have fun singing

Every Friday from 5 - 6pm

Ages 6 - 11 years old

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ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today
It would be very helpful to us if you could please complete this form

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Address:

Tel:

Email:

Please tick as applicable (you may tick more than one box):

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<th>First Time Visitor</th>
<th>Would like a home visit</th>
<th>Would like information on how to join the Cathedral Electoral Roll</th>
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<td>Returning visitor</td>
<td>New to the area</td>
<td>Would like to know more about being a Christian</td>
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I'm interested in becoming a ‘Friend of Manchester Cathedral’

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.