Sung Eucharist

Fourth Sunday of Advent
24th December 2023
10.30 am

Missa Brevis in D K194
W A Mozart
Welcome to Manchester Cathedral
Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester’s Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Advent
Advent – from ‘Adventus’ – focusses on the ‘Coming’ of Christ, both in his incarnation but also in his final advent as judge at the end of time. It challenges our modern reluctance to confront the theme of divine judgement: The Four Last Things – Death, Judgement, Heaven and Hell – have been traditional themes for Advent meditation. The characteristic note of Advent is therefore expectation and hope.

The foundational Advent prayer shared by all Christian traditions is ‘Maranatha’ – ‘Our Lord, come’.

Safeguarding
Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming
Most acts of worship in Manchester Cathedral are live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography
Please do not use cameras, photo-imaging devices or recording equipment during the service.
Gift Aid
During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:

Hearing-loop
The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?
Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion
We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

Musicians
The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt, Sub-Organist.

President
The Dean

Preacher
Canon Nigel Ashworth

Large-print copies of this booklet are also available

Music Before the Service
Nun komm der Heiden Heiland
Friedrich Wilhelm Zachau (1663-1712)
Gathering

The Advent Prose

Drop down, ye heavens, from above,
and let the skies pour down righteousness.
Comfort ye, comfort ye, my people.
My salvation shall not tarry.
I have blotted out as a thick cloud thy transgressions;
for I am the Lord thy God,
the holy one of Israel, the Redeemer.

Mode i

Please stand

The Processional Hymn

Of the Father’s love begotten,
er the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and the future years shall see,
evermore and evermore.

O that birth for ever blessèd,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world’s Redeemer,
first revealed his sacred face,
evermore and evermore.

O ye heights of heaven, adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.

Divinum mysterium NEH 33
Latin, Prudentius (348-413)
Melody from Piae Cantiones
tr J M Neale and others
Theoderici Petri Nylandensis 1582
The Greeting

President    Grace, mercy and peace
             from God our Father and the Lord Jesus Christ
             be with you.
All           And also with you.

Words of welcome are said.

The Advent Wreath

Each Sunday in the season we mark those who prepared for Christ’s coming. The fourth candle recalls the Blessed Virgin Mary. After the candle is lit the following prayer is said

President    Blessed are you, sovereign Lord, merciful and gentle:
             to you be praise and glory for ever.
             Your light has shone in our darkened world
             through the child-bearing of blessed Mary;
             grant that we who have seen your glory
             may daily be renewed in your image
             and prepared like her for the coming of your Son,
             who is the Lord and Saviour of all.
All           Blessed be God for ever.

Prayers of Penitence

Deacon    When the Lord comes,
             he will bring to light the things now hidden in darkness,
             and will disclose the purposes of the heart.
             Therefore in the light of Christ let us confess our sins.
             cf 1 Corinthians 4.5
All           God of mercy,
             we acknowledge that we are all sinners.
             We turn from the wrong
             that we have thought and said and done,
             and are mindful of all that we have failed to do.
             For the sake of Jesus, who died for us,
             forgive us for all that is past,
             and help us to live each day
             in the light of Christ our Lord.
             Amen.
President    May the God of love and power
              forgive you and free you from your sins,
              heal and strengthen you by his Spirit.
              and raise you to new life in Christ our Lord.
All         Amen.

Kyrie Eleison                  sung by the Choir

Kyrie eleison,  Lord, have mercy,
Christe eleison,  Christ, have mercy,
Kyrie eleison.  Lord, have mercy.

Please remain standing

The Collect

President    God our redeemer,
              who prepared the Blessed Virgin Mary
              to be the mother of your Son:
              grant that, as she looked for his coming as our saviour,
              so we may be ready to greet him
              when he comes again as our judge;
              who is alive and reigns with you,
              in the unity of the Holy Spirit,
              one God, now and for ever.
All         Amen.

Please sit

The Liturgy of the Word

First Reading        2 Samuel 7.1-11, 16

A Reading from the Book of Samuel:

Now when David, the king was settled in his house, and the LORD had
given him rest from all his enemies around him, the king said to the prophet
Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays
in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the
LORD is with you.’ But that same night the word of the LORD came to
Nathan: Go and tell my servant David: Thus says the LORD: Are you the
one to build me a house to live in? I have not lived in a house since the day I
brought up the people of Israel from Egypt to this day, but I have been
moving about in a tent and a tabernacle. Wherever I have moved about
among all the people of Israel, did I ever speak a word with any of the tribal
leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you, David, that the Lord will make you a house. Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever.

At the end the reader says

This is the word of the Lord.

All

Thanks be to God.

Magnificat sung by the Choir

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold from henceforth:
all generations shall call me blessed.

For he that is mighty: hath magnified me, and holy is his Name.

And his mercy is on them that fear him:
throughout all generations.

He hath showed strength with his arm:
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
as it was in the beginning, is now,  
and ever shall be, world without end. Amen.

Service in F
George Dyson (1883-1964)

Second Reading
Romans 16.25-27

A Reading from the Letter to the Romans:

To God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith - to the only wise God, through Jesus Christ, to whom be the glory for ever! Amen.

At the end the reader says

This is the word of the Lord.

All

Thanks be to God.

Please stand

Gradual Hymn

Lift up your heads, ye mighty gates;  
behold, the King of glory waits;  
the King of kings is drawing near;  
the Saviour of the world is here!

O blest the land, the city blest,  
where Christ as ruler is confessed;  
O happy hearts and happy homes  
to whom this king in triumph comes.

Come then, O Saviour, and abide,  
our hearts to thee be open wide;  
may all thy inward presence feel,  
to all thy grace and love reveal.

Gonfalon Royal NEH 128ii
Percy Buck (1871-1947)

George Weissel (1390-1635)
tr Catherine Winkworth (1827-1878)
Gospel Reading

All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir

Cantor

He hath filled the hungry with good things.

All

Alleluia! Alleluia!

Deacon

Hear the gospel of our Lord Jesus Christ according to .

All

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, ‘Greetings, favoured one! The Lord is with you.’ But she was much perplexed by his words and pondered what sort of greeting this might be.

The angel said to her, ‘Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’

Mary said to the angel, ‘How can this be, since I am a virgin?’ The angel said to her, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

At the end

This is the Gospel of the Lord.

All

Please sit
The Sermon
Canon Nigel Ashworth

The sermon is followed by a time of silence for reflection. Please stand for the Creed

The Nicene Creed

All    We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead.
and the life of the world to come.
Amen.

Please sit or kneel

**Prayers of Intercession**

*Prayers of intercession are said*

In the power of the Spirit and in union with Christ,
let us pray to the Father.

O God, the creator and preserver of all,
we pray for people in every kind of need;
make your ways known on earth,
your saving health among all nations.
Bring peace to Gaza and Israel, to Ukraine and Russia.
Lord, hear us.

All **Lord, graciously hear us.**

We pray for the wellbeing of the worldwide Church;
guide and govern us by your good Spirit,
that all who profess and call themselves Christians
may be led into the way of truth,
and hold the faith in unity of spirit,
in the bond of peace and in righteousness of life.
Protect and nurture our Diocese of Manchester,
sustain and inspire congregations and chaplaincies,
and our bishops, David, Mark and Matthew.
Lord, hear us.

All **Lord, graciously hear us.**

We commend to your fatherly goodness
all who are afflicted or distressed, in mind or body
or in their relationships, work or life.
Comfort and relieve them in their need,
give them patience in their sufferings,
and bring good out of all their afflictions.
Lord, hear us.

All **Lord, graciously hear us.**
We remember those who have gone before us in the peace of Christ, and we give you praise for all your faithful ones, with whom we rejoice in the communion of saints. We commend to your eternal care those whom we love but see no longer, including David Thomas and Albert Radcliffe. Lord, hear us.

All  Lord, graciously hear us.

Living God, whose Son, the Lord Christ came to share our mortal nature, grant that by the grace and power of your immortal Spirit, we may live on earth as those whose true home is in heaven, where he is alive and reigns, with you and the same Spirit, one God, world without end.

All  Amen.

The Liturgy of the Sacrament

Please stand

The Peace

President  In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.  

The peace of the Lord be always with you, and also with you.

Deacon  Let us offer one another a sign of peace.

All may exchange a sign of peace
Preparation of the Table
Taking of the Bread and Wine

The Offertory Hymn

During the hymn, a collection for the Cathedral will be taken. Please use the Gift Aid envelope or, alternatively, please donate using the QR Code found on page 2.

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
‘All hail,’ said he, ‘thou lowly maiden Mary,
most highly favour’d lady.’
    Gloria!

‘For known a blesséd Mother thou shalt be,
all generations laud and honour thee.
Thy son shall be Emmanuel, by seers foretold;
most highly favour’d lady.’
    Gloria!

Then gentle Mary meekly bowed her head,
‘To me be as it pleaseth God,’ she said,
‘My soul shall laud and magnify his holy name’:
Most highly favour’d lady.
    Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say:
‘Most highly favour’d lady.’
    Gloria!

Gabriel’s Message CP 242
Basque Carol
Basque traditional carol paraphrased by Sabine Baring Gould (1834-1924)
Arranged by Edgar Pettman (1865-1943)

The president takes the bread and wine.

President    Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All          Amen.
The Eucharistic Prayer

President  The Lord be with you,
All  and also with you.

President  Lift up your hearts.
All  We lift them to the Lord.

President  Let us give thanks to the Lord our God.
All  It is right to give thanks and praise.

President  It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because in his coming the day of our deliverance has dawned;
and through him you will make all things new,
as he comes in power and triumph to judge the world.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir  Sanctus, sanctus, sanctus,  Holy, holy, holy
Dominus Deus Sabaoth.  Lord, God of power and might.
Pleni sunt caeli et terra  Heaven and earth are full
gloria tua.  of your glory.
Osanna in excelsis.  Hosanna in the highest.
Benedictus qui venit  Blessed is he who comes
in nomine Domini.  in the name of the Lord.
Osanna in excelsis.  Hosanna in the highest.

President  Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Deacon

Great is the mystery of faith:

All

Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All

Blessing and honour and glory and power be yours for ever and ever. Amen.

Please be seated
The Lord’s Prayer

*Please say the Lord’s Prayer in the language of your choice*

President  As our Saviour taught us, so we pray.
All  **Our Father in heaven,**
     **hallowed be your name,**
     **your kingdom come,**
     **your will be done,**
     **on earth as in heaven.**
     **Give us today our daily bread.**
     **Forgive us our sins**
     **as we forgive those who sin against us.**
     **Lead us not into temptation**
     **but deliver us from evil.**
     **For the kingdom, the power**
     **and the glory are yours**
     **now and for ever.**
     **Amen.**

The Breaking of the Bread

*The president breaks the consecrated bread and says*

President  Every time we eat this bread
     and drink this cup,
All  **we proclaim the Lord’s death**
     **until he comes.**

Communion

*The invitation to Communion is said*

President  God’s holy gifts for God’s holy people.
All  **Jesus Christ is holy,**
     **Jesus Christ is Lord,**
     **to the glory of God the Father.**

*This prayer is offered for all who join the service online*

     Heavenly Father, source of all life!
     Send us your Holy Spirit, that we may recognize
     and grow in the love of Christ present in the Eucharist,
     who handed himself over for us. Amen.

*Prayer of the 52nd International Eucharistic Congress, 2021*
The president and people receive communion. Authorized words of distribution are used and the communicant replies

*Amen.*

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

*Gluten-free wafers are available at the administration points by the nave platform.*

*Please follow the directions of the stewards.*

**Agnus Dei**

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God
you take away the sin of the world
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God
you take away the sin of the world
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
donab nobis pacem.

Lamb of God
you take away the sin of the world
grant us peace.

**Anthem**

Quem pastores laudavere,
Quibus angeli dixere,
Absit vobis iam timere,
Natus est rex gloriae,

Ad quem magi ambulabant,
Aurum, thus, myrrham portabant,
Immolabant haec sincere
Nato regi Gloriae.

Christo regi, Deo nato,
Per Mariam nobis dato
Merito resonet vere,
Laus honor et gloriae.
The One who the shepherds praised,  
and about whom the Angels told:  
‘Abandon you present fears,’  
the King of Glory is born.

To him the Kings walked,  
carrying gold, frankincense and myrrh,  
offering them religiously,  
born to the King of Glory.

Of Christ the King, God born,  
who was given to us by Mary,  
we should sing the merit:  
Praise, honour and glory.

Nigel Short (b 1965)  
14th century German words

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President  Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:

All  May our communion  
strengthen us in faith,  
built us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.  
Amen.

The Dismissal

Hymn

Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light!
Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light!

Spirit of truth and love,
life-giving, holy dove,
speed forth thy flight;
move on the water’s face,
bearing the lamp of grace,
and in earth’s darkest place
let there be light!

Holy and blessed three,
glorious Trinity,
wisdom, love, might;
boundless as ocean’s tide
rolling in fullest pride,
through the earth far and wide
let there be light!

*Moscow NEH 466*  
*Adapted from F Giardini (1716-1796)*

**The Blessing**

President  
Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All  
*Amen.*

**The Sending Out**

Deacon  
As we await our coming Saviour,
let us go in the peace of Christ.

All  
*Thanks be to God.*
Music after the Service
Ave Maria. Ave Maris Stella, Op 5 No 2
Jean Langlais (1907-91)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops’ Council 2000
Services this Week

Sunday 24th December Christmas Eve
1.00 pm    Blessing of the Crib
4.30 pm    Evening Prayer
11.30 pm   Midnight Mass

Monday 25th December Christmas Day
10.15 pm   Sung Eucharist Live Broadcast Service
12.00 pm   Evening Prayer

Tuesday 26th December St Stephen
11.00 am   Morning Prayer
            followed by Holy Communion
4.30 pm    Evening Prayer

Wednesday 27th December John the Apostle
9.00 am    Morning Prayer
            followed by Holy Communion
4.30 pm    Evening Prayer

Thursday 28th December The Holy Innocents
9.00 am    Morning Prayer
            followed by Holy Communion
10.30 am   Funeral for the late Canon Albert Radcliffe
4.30 pm    Evening Prayer

Friday 29th December
9.00 am    Morning Prayer
            followed by Holy Communion
4.30 pm    Evening Prayer

Saturday 30th December
9.00 am    Morning Prayer
            followed by Holy Communion
4.30 pm    Evening Prayer

Sunday 31st December 1st Sunday of Christmas
8.45 am    Matins followed by Holy Communion
10.30 am   Sung Eucharist with Holy Baptism
4.30 pm    Evening Prayer
Christmas Day
Special Arrangements

The Sung Eucharist in the morning will be broadcast live on BBC One from the Cathedral.
This means that we will have a number of special arrangements in place:

The Service will commence at **10.15 am.**

Doors will be open from 8.45 am and congregation members attending the service are asked to arrive early to be welcomed and pass through security ready to be seated **by 9.30 am.**

**For security reasons we will not be able to admit those who arrive after this time.**

Kindly note: Large bags will not be permitted into the Cathedral. Please do not bring a bag larger than A4 paper.

The usual 9.00 am Service of Morning Prayer will not be held in person but will be live-streamed via our Facebook page.
Canon Wray’s Sock Appeal

One of Manchester Cathedral’s famous sons was Canon Wray. In the 19th Century he launched a charity to provide socks for the poor in cold weather.

We still need your help – but also for hats and gloves.

Any items in new condition are welcomed. The results will be given to the Booth Centre. Please help if you can.
ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today
It would be very helpful to us if you could please complete this form

<table>
<thead>
<tr>
<th>Name:</th>
<th>Date:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Address:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tel:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Please tick as applicable (you may tick more than one box):

<table>
<thead>
<tr>
<th>First Time Visitor</th>
<th>Would like a home visit</th>
<th>Would like information on how to join the Cathedral Electoral Roll</th>
</tr>
</thead>
<tbody>
<tr>
<td>Returning visitor</td>
<td>New to the area</td>
<td>Would like to know more about being a Christian</td>
</tr>
</tbody>
</table>

I'm interested in becoming a ‘Friend of Manchester Cathedral’

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.